

Charles Brown
Deja Cooper
Lacy Hilliard



Sarah O'Neal
Melanie Martin
Susie Rowe
Crystie Shibley

ELGIN PARKS & RECREATION ADVISORY BOARD AGENDA
ELGIN RECREATION CENTER
361 NORTH HIGHWAY 95
September 2, 2026
5:30 PM

I. CALL TO ORDER

II. APPROVAL OF MINUTES

Approval of Minutes: August 19, 2026

III. PUBLIC COMMENT

Individuals may request to speak on items on the agenda, and items not on the agenda, speaker comments are limited to three (3) minutes. No formal action can be taken on items not posted on the agenda. All speakers must limit their comments to the specific subject matter noted on the "PUBLIC COMMENT FORM" and refrain from personal attacks or derogatory comments directed at any board member, staff member, other individual or group.

IV. NEW BUSINESS

Discussion and Possible Action

V. PROGRAM AND PROJECT UPDATES

Informative – No Action

1. Special Events and Programming Updates

2. Recreation Center Updates

3. Recreation Manager Updates

VI. ADJOURNMENT

Attendance By Other Elected or Appointed Officials: It is anticipated that members of other city board, commissions and/or committees may attend the meeting in numbers that may constitute a quorum of the other city boards, commissions and/or committees. Notice is hereby given that the meeting, to the extent required by law, is also noticed as a meeting of the other boards, commissions and/or committees of the City, whose members may be in attendance.

The members of the boards, commissions and/or committees may participate in discussions on the same items listed the agenda, which occur at the meeting, but no action will be taken by such in attendance unless such item and action is specifically provided for on an agenda for that board, commission or committee subject to the Texas Open Meetings Act.

Notice of Assistance at Public Meetings, the City of Elgin is committed to compliance with the Americans with Disabilities Act. Elgin City Hall and Council Chambers are wheelchair accessible and special marked parking is available. Persons with Disabilities who plan to attend this meeting and who may need assistance are requested to contact the City Secretary's Office at (512) 229-3222. Please provide forty-eight hours' notice when feasible.

I, Riggan Anderson, Program Manager for the City of Elgin, hereby certify this notice was posted at the City Hall Annex of the City of Elgin, Texas on or before August, 31, 2026, in accordance with Chapter 551 of the Texas Government Code.

A handwritten signature in black ink, appearing to read 'Riggan Anderson', with a stylized flourish at the end.

Riggan Anderson, Program Manager