



AGENDA

PLANNING & ZONING COMMISSION

REGULAR MEETING

MONDAY, DECEMBER 21, 2020, 6:30 P.M.

PUBLIC LIBRARY ANNEX (CIVIC CENTER)

404 NORTH MAIN STREET

1. CALL TO ORDER

2. PUBLIC COMMENTS FOR NON-AGENDA RELATED ITEMS

Individuals may request to speak on items not on the agenda. Speaker comments are limited to three (3) minutes and no formal action can be taken. All speakers must limit their comments to the specific subject matter noted on the "PUBLIC COMMENT FORM" and refrain from personal attacks or derogatory comments directed at any Commissioner, Staff, or others.

3. CONSENT AGENDA

All matters listed below are to be considered routine by the Commission and will be enacted in one motion. There will not be separate discussion on the items. If discussion is desired, that items can be removed from the consent agenda and will be considered separately as a new business item.

<!--[if !supportLists]-->1. Consider approval of the following Minutes:

3.I. October 26, 2020 Minutes

Documents:

[OCTOBER 26, 2020 MINUTES.PDF](#)

3.II. November 16, 2020 Minutes.

Documents:

[NOVEMBER 16, 2020 MINUTES.PDF](#)

4. NEW BUSINESS

- 4.I. Project #: 202001200: A Re-Plat For "Replat Of Lot 2 Block A, Elgin Business Park III" Located On Parcels Of Land Known By The Bastrop County Appraisal District As Parcels 47326 & 8712052, Located West Of Roy Rivers Rd. And North Of Littig Rd. In Order To Create A New Lot And Merging A Tract Of Land Into An Existing Platted Lot.

- A. Staff Presentation
- B. Applicant Presentation
- C. Open Public Hearing
- D. Close Public Hearing
- E. Discussion
- F. Consideration

Documents:

[PACKET FOR REPLAT OF LOT 2 BLOCK A ELGIM BUSINESS PARK
PHASE III.PDF](#)

- 4.II. Project #: 202000997 A Final Plat For "Homestead Estates Unit 2" Located On Parcels Of Land Known By The Travis County Appraisal District As Parcels 877318 & 358740, Located Adjacent To The Elgin High School North Property Line And Behind Homestead Estates Unit 1 For A Total Of 233 Lots On 58.43 Acres Of Land.

- A. Staff Presentation
- B. Applicant Presentation
- C. Open Public Hearing
- D. Close Public Hearing
- E. Discussion
- F. Consideration

Documents:

[PACKET FOR HOMESTEAD ESTATES UNIT 2 FINAL PLAT.PDF](#)

4.III. Election Of Chair And Vice Chair For 2021

Documents:

[OFFICER LETTER.PDF](#)

5. ANNOUNCEMENTS

6. ADJOURNMENT

The Commission may adjourn the public meeting at any time during the meeting and convene in Executive Session pursuant to Chapter 551 of the Texas Government Code to discuss any matter as specifically listed on the agenda and/or as permitted by Chapter 551 of the Texas Government Code. The Commission will return to an open session for possible discussion and action as a result of the Executive Session.

Notice of Assistance at Public Meetings, the City of Elgin is committed to compliance with the

Americans with Disabilities Act. Elgin City Hall and Council Chambers are wheelchair accessible and special marked parking is available. Persons with disabilities who plan to attend this meeting and who may need assistance are requested to contact the City Secretary's Office at (512) 281-5724. Please provide a forty-eight (48) hour notice when feasible.

Para informacion en espanol favor de llamar (512) 281-0119. Servicios de traduccion disponible en la reunion.

MINUTES
CITY OF ELGIN PLANNING AND ZONING COMMISSION
SPECIAL TELECONFERENCE MEETING
MONDAY, OCTOBER 26, 2020

CALL TO ORDER: The Chair called the meeting to order at 6:33 P.M.

COMMISSION PRESENT: Development Services Director David Harrell called roll with the following members present: Chair Antonio Prete, Vice-Chair Brian Lundgren, Jason Tatum, Dorothy McCarther, Ronnie Creppon, and David Lanford.

COMMISSION ABSENT: Gilbert Rangel.

STAFF PRESENT: David Harrell, Development Services Director; Sharon Auvenshine, Acting Secretary; Michael Gonzales, Public Works Director; Beau Perry, City Engineer.

CONSENT AGENDA

All matters listed below are to be considered routine by the Commission and will be enacted in one motion. There will not be separate discussion on the items. If discussion is desired, that items can be removed from the consent agenda and will be considered separately as a new business item.

1. March 23, 2020 Minutes.
2. May 18, 2020 Minutes.
3. June 22, 2020 Minutes.
4. August 24, 2020 Minutes.

Item 4 was pulled from the agenda by the Chair due to an error in the Minutes and made it New Business Item 0.5. Antonio Prete moved that the Commission approve the consent agenda except Item #4. Ronnie Creppon seconded the motion and David Harrell took a roll call vote. The motion passed unanimously with a vote of six (6) for and zero (0) against.

NEW BUSINESS

- 0.5 August 24, 2020 Minutes: Correction made to the attendance which makes Dorothy McCarther and Ronnie Creppon present for this meeting. Ronnie Creppon moved the Commission approve the corrected Minutes. Dorothy McCarther seconded the motion and David Harrell took a roll call vote. The motion passed unanimously with a vote of six (6) for and zero (0) against.

Due to a conflict of interest on Item #1, Chair Prete recused himself from the meeting and let Vice-Chair Lundgren take over the meeting. The Chair deactivated his video and microphone at this time.

1. Project #: 202000856: A replat for "Replat Solid Ground" located on parcels of land known by the Bastrop County Appraisal District as Parcels 12876 and 2.38 acres of land within old right-of-way of U.S. 290 as described in Volume 103, Page 273 of Deed Records of Bastrop County, Texas in order to create 3 new lots out of 1 existing lot and un-platted tract on 5.265 acres of land.
 - A. Staff Presentation – David Harrell read the staff report into the record. Mr. Creppon had a question regarding drainage and the City Engineer answered the question. Mr. Lanford had a question regarding access to the new lots, City Staff and the applicant answered the question. Mr. Tatum had a question regarding parking and the City Engineer answered the question. David Harrell indicated that thirty-seven (37) notices were sent out for noticing requirements and they only received one (1) phone call and it was neutral.

NEW BUSINESS (Cont.)

- B. Applicant Presentation – Jeanne Dube (Bracewell) had no presentation but was present to answer any questions.
- C. Open Public Hearing – The public hearing was opened at 6:48 P.M. David Harrell indicated that no members of the public provided comments for the meeting.
- D. Close Public Hearing – The public hearing was closed at 6:48 P.M.
- E. Discussion – Discussion handled in subsection A, no additional discussion.
- F. Consideration – David Lanford moved that the Commission approve the project. Ronnie Creppon seconded the motion and David Harrell took a roll call vote. The motion passed unanimously with a vote of five (5) for and zero (0) against.

Vice-Chair Lundgren relinquished control of the meeting to Chair Prete after the completion of Item #1 and the Chair reactivated his video and microphone and resumed control of the meeting.

- 2. Project #: 202000618: A final plat for “Peppergrass Phase 1C” located on parcels of land known by the Travis County Appraisal District as Parcel 557529 & Bastrop County Appraisal District as Parcel 15615 located just north of Farm to Market (FM) 1100 and contiguous to the approved Peppergrass Phase 1A & 1B Final Plats for a total of 48 lots on 6.21 acres of land.
 - A. Staff Presentation – David Harrell read the staff report into the record.
 - B. Applicant Presentation – Christopher Reed of Doucet and Associates had no presentation but was present to answer any questions. There was some discussion between Development Services Director, City Engineer, and applicant regarding Rush Lane and its location to development to the north that was resolved during the meeting.
 - C. Open Public Hearing – The public hearing was opened at 6:57 P.M. David Harrell indicated that no members of the public provided comments for the meeting.
 - D. Close Public Hearing – The public hearing was closed at 6:57 P.M.
 - E. Discussion – Discussion handled in subsection B, no additional discussion.
 - F. Consideration – Brian Lundgren moved that the Commission approve the project. Jason Tatum seconded the motion and David Harrell took a roll call vote. The motion passed unanimously with a vote of six (6) for and zero (0) against.
- 3. An Ordinance amending Chapter 44, Article II, Code of Ordinances, City of Elgin Texas, by amending Division One, residential requirements, non-residential and multi-family requirements, and irrigation; providing for a savings clause and repealing conflicting ordinances and resolutions.
 - A. Applicant Presentation – David Harrell read his staff report into the record. Discussion between Commission and Staff included current landscaping standards, application of these proposed standards, irrigation, and cost of irrigation improvements.
 - B. Open Public Hearing – The public hearing was opened at 7:20 P.M. David Harrell indicated that no members of the public provided comments for the meeting.

NEW BUSINESS (Cont.)

- C. Close Public Hearing – The public hearing was closed at 7:20 P.M.
- D. Discussion – Discussion handled in subsection A, no additional discussion.
- E. Recommendation – Brian Lundgren moved that the ordinance be recommended for approval with the condition that the proposed irrigation changes by City Staff be removed from the proposed Ordinance. David Lanford seconded the motion and David Harrell took a roll call vote. The motion passed with a vote of six (6) for and zero (0) against.

ANNOUNCEMENTS

David Harrell announced that the Commission may meet in person for the December meeting at the new Council Chambers in the Civic Center portion of the Library. Beau Perry updated the Commission on the Trinity Ranch Municipal Utility District in the City ETJ within Bastrop County.

ADJOURNMENT

The meeting was adjourned at 7:28 P.M.

Antonio Prete, Chairman

ATTEST: _____
Sharon Auvenshine, Acting Secretary

MINUTES
CITY OF ELGIN PLANNING AND ZONING COMMISSION
SPECIAL TELECONFERENCE MEETING
MONDAY, NOVEMBER 16, 2020

CALL TO ORDER: The Chair called the meeting to order at 6:34 P.M.

COMMISSION PRESENT: Development Services Director David Harrell called roll with the following members present: Chair Antonio Prete, Vice-Chair Brian Lundgren, Jason Tatum, Dorothy McCarther, Ronnie Creppon, and David Lanford.

COMMISSION ABSENT: Gilbert Rangel.

STAFF PRESENT: David Harrell, Development Services Director; Melissa Lipiec, Secretary; Michael Gonzales, Public Works Director.

NEW BUSINESS

1. An. Ordinance amending Chapter 46 Zoning, Article I In General; Chapter 46 Zoning, Article IV Zoning District Regulations, Division 2 – R-1 Single Family Dwelling District; Chapter 46 Zoning, Article IV Zoning District Regulations, Division 3 – R-2 Single Family Dwelling and Duplex Dwelling District; Chapter 46 Zoning, Article IV Zoning District Regulations, Division 4 – R-3 Single Family Dwelling District; Chapter 46 Zoning, Article V Supplementary District Regulations, Division 2 – Open Space; and Chapter 46 Zoning, Article V Supplementary District Regulations, Division 5 – Off Street Automobile and Vehicular Parking and Loading; and repealing conflicting ordinances or resolutions.
 - A. Staff Presentation – David Harrell read his staff report into the record.
 - B. Open Public Hearing – The public hearing was opened at 6:42 P.M. David Harrell indicated that no members of the public provided comments for the meeting.
 - C. Close Public Hearing – The public hearing was closed at 6:42 P.M.
 - D. Discussion – The Board discussed fence paint colors, treated vs. untreated fence, application of Code, definition of “paint colors”, interpretation of current and proposed fence code.
 - E. Recommendation – David Lanford moved that the ordinance be recommended for approval with the condition that untreated fence be painted as denoted in the proposed ordinance and that untreated wood be painted with clear coat and the attractive side of the fence must face a public street. Brian Lundgren seconded the motion and David Harrell took a roll call vote. The motion to recommend passed unanimous with a vote of six (6) for and zero (0) against.

ANNOUNCEMENTS

David Harrell announced that the next meeting would meet in the Council Chambers at the Public Library Annex (Civic Center) and the meeting would take place on December 21st due to the meeting date being on December 28th.

ADJOURNMENT

The meeting was adjourned at 7:32 P.M.

Antonio Prete, Chair

ATTEST: _____
Melissa Lipiec, Secretary



Development Services Department

STAFF REPORT

Replat for Lot 2, Bk A, Elgin Bus. Park III

File Number: 202001200

Date: December 10, 2020

Applicant: Donald Heisch

Representative: TRC Engineers, Inc.

Hearing Dates: Planning & Zoning Commission – December 21, 2020

Location: Bastrop County Appraisal District as Parcels 47326 & 8712052, located west of Roy Rivers Rd. and north of Littig Rd. (see attachment 3).

APPLICATION SUMMARY

Consideration of a re-plat for Replat for Lot 2, Block A, Elgin Business Park III which consists of one (1) new lot and merging of a new tract of land into an existing platted lot.

DEPARTMENT COMMENTS

The original Final Plat for this site was approved on June 2018 and consisted of Block A, Lots 1-2 and Block B, Lot 1. This replat will merge an un-platted tract of fourteen (14) acres into Block A, Lot 3 and will create a new Lot 2A from portions of existing Lot 3 within Block A. Block B, Lot 1 across the street will not be affected by the proposed replat.

This re-plat will not require the construction of any new improvements. Future development on these lots will require a site development application which will address site improvements such as water, wastewater, drainage, landscaping, irrigation, parking area, building footprint, and site lighting.

STAFF ANALYSIS

Staff has no outstanding concerns or issues involving this project. The Commission can choose to approve, approve with conditions, continue this item with the applicant's permission, or deny the project.

ATTACHMENTS

Additional information is provided through attached exhibits.

1. Application.
2. Approved Final Plat.
3. Proposed Re-plat.

Attachment 1

Application

RE-PLAT APPLICATION

Date: November 17, 2020

SITE INFORMATION

Project Address: _____

Parcel Identification Number (if no address): 8712052 & 47326

APPLICANT

Name: Donald Heisch (Owner's Agent)

Postal Address: 505 East Huntland Drive Ste. 250
Austin, Texas 78752

E-Mail Address: dheisch@trccompanies.com; Phone Number: 512 481-8665

The information given on this application is accurate to the best of my knowledge. All provisions of laws and ordinances governing this work will be complied with, whether specified on this application or not.

	<u>Donald Heisch</u>	<u>11/17/2020</u>
Signature	Printed Name	Date

Project Description:

This project consists of creating a new 5-acre lot (Lot 2A) and merging an adjacent tract to the
Elgin Business Park III. The adjacent tract (Property ID: 47326) which has been recently
acquired by the Elgin Economic Development Corporation will merge with existing Lot 2
(Property ID: 8712052) to form Lot 3, Block A of Elgin Business Park III.



310 North Main Street
P.O. Box 591
Elgin, Texas, 78621



(512) 281-5724



www.elgintx.com

CONTACT INFORMATION

Contact Name: Donald Heisch, P.E., CFM

Contact Role (e.g. owner, agent, developer): Agent

Contact Phone: 512 481- 8665; **Contact E-Mail:** DHeisch@trccompanies.com

I, the undersigned, request a pre-application meeting for the purpose of discussing a proposed project in general terms. I have provided the information requested in this form and understand that this meeting does not constitute City review for the purposes of approval or permit issuance. A licensed professional engineer should be consulted independently by the applicant regarding potential utility, drainage, and floodplain impact issues prior to making any decisions regarding real estate or other business transactions.

Upon submittal of the appropriate application(s), additional comments from City staff should be expected in addition to those that were discussed in this meeting.

Furthermore, I understand that this meeting is not a development permit application and does not constitute the first in a series of permits or projects for this proposed project. Plans shall be prepared in accordance with the City Code, as well as any international, federal, state, or local codes incorporated or referenced therein.

Furthermore, Staff reserves the right to request another pre-application meeting if there has been longer than two (2) weeks since this meeting and applicable application packet being submitted to City.

 11/17/2020

Contact Signature **Date**

FOR OFFICE USE ONLY

Application Received	Date: _____	
	Yes: _____	No: _____
Meeting Conducted	Date: _____	Reason for Not Conducting Meeting: _____

Staff Signature: _____



310 North Main Street

P.O. Box 591

Elgin, Texas, 78621



(512) 281-5724



www.elgintx.com

Attachment 2
Approved Final Plat

FINAL PLAT FOR ELGIN BUSINESS PARK III

6/116-B



OWNER:
OWEN ROCK
DIRECTOR OF ECONOMIC DEVELOPMENT
310 N MAIN ST
ELGIN, TEXAS 78021

SURVEYOR:
MELISSA T. HINTON
REGISTERED PROFESSIONAL LAND SURVEYOR #6521
SHERWOOD SURVEYING & SUE, LLC
6477 FM 311
SPRING BRANCH, TEXAS 76070
(817) 228-5446

ENGINEER:
KIMBERLY CULP, P.E.
TRC ENGINEERS INC.
505 E. HUNTLAND BLVD.
AUSTIN, TEXAS 78752
(512) 454-8718

TOTAL ACREAGE: 80.02
SURVEY: ELIZABETH STANDIFER SURVEY, ABSTRACT 59

TOTAL NO. OF COMMERCIAL LOTS: 3
TOTAL NO. OF BLOCKS: 2

F.E.M.A. MAP NO. 48021C 0075 E
BASTROP COUNTY, TEXAS DATED: JANUARY 15, 2006

LINEAR FOOTAGE OF RIGHT-OF-WAY
ROY RIVERS RD. 90' R.O.W. 1,310'
TOTAL 1,310'

STATE OF TEXAS
COUNTY OF BASTROP

KNOW ALL MEN BY THESE PRESENTS, THAT OWEN ROCK, DIRECTOR OF ECONOMIC DEVELOPMENT, COUNTY OF BASTROP, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN VOLUME 1779, PAGE 886 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS, DATED JANUARY 15, 2006, AND HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND, THIS 24th DAY OF JULY, 2018 A.D.

OWEN ROCK
DIRECTOR OF ECONOMIC DEVELOPMENT
310 N MAIN ST
ELGIN, TEXAS 78021

STATE OF TEXAS
COUNTY OF BASTROP

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
OWEN ROCK, DIRECTOR OF ECONOMIC DEVELOPMENT, COUNTY OF BASTROP, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN VOLUME 1779, PAGE 886 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS, DATED JANUARY 15, 2006, AND HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND, THIS 24th DAY OF JULY, 2018 A.D.

MELISSA T. HINTON
REGISTERED PROFESSIONAL LAND SURVEYOR #6521
SHERWOOD SURVEYING & SUE, LLC
6477 FM 311
SPRING BRANCH, TEXAS 76070
(817) 228-5446

STATE OF TEXAS
COUNTY OF BASTROP

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
OWEN ROCK, DIRECTOR OF ECONOMIC DEVELOPMENT, COUNTY OF BASTROP, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN VOLUME 1779, PAGE 886 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS, DATED JANUARY 15, 2006, AND HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS 24th DAY OF JULY, 2018 A.D.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF ELGIN, TEXAS, ON THIS 28th DAY OF JUNE, 2018 A.D.
PLANNING AND ZONING COMMISSION OF THE CITY OF ELGIN, TEXAS
CITY CLERK: ROSE PATRICK
CITY CLERK: ROSE PATRICK

STATE OF TEXAS
COUNTY OF BASTROP

1. ROSE PATRICK, CLERK OF BASTROP COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF DEED AND THE CERTIFICATE OF AUTHENTICATION WERE FILED FOR RECORD IN MY OFFICE ON THE 10th DAY OF AUGUST, 2018 A.D. AT 4:15 O'CLOCK P.M. AND DULY RECORDED ON THE 10th DAY OF AUGUST, 2018 A.D. AT 4:15 O'CLOCK P.M. IN THE PLAT RECORDS OF BASTROP COUNTY, TEXAS, AS PLAT BOOK 6/116-B, 6/117-B.

WITNESS MY HAND, THIS 10th DAY OF AUGUST, 2018 A.D.

ROSE PATRICK
COUNTY CLERK, BASTROP COUNTY, TEXAS

By Deputy

FILED FOR RECORD AT 4:15 O'CLOCK P.M. THIS 10th DAY OF AUGUST, 2018 A.D.

ROSE PATRICK
COUNTY CLERK, BASTROP COUNTY, TEXAS

By Deputy

STATE OF TEXAS
COUNTY OF BASTROP

KNOW ALL MEN BY THESE PRESENTS, THAT I, MELISSA T. HINTON, REGISTERED PROFESSIONAL LAND SURVEYOR #6521, SHERWOOD SURVEYING & SUE, LLC, 6477 FM 311, SPRING BRANCH, TEXAS 76070, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION ORDINANCES AND THE 5700-AMERICAN STANDARD MAP ADOPTED BY THE CITY OF ELGIN, TEXAS.

SURVEYED BY: MELISSA T. HINTON, DATE 7/9/18

STATE OF TEXAS
COUNTY OF BASTROP

1. I, MELISSA T. HINTON, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION ORDINANCES AND THE 5700-AMERICAN STANDARD MAP ADOPTED BY THE CITY OF ELGIN, TEXAS.

ENGINEERING BY: KIMBERLY CULP, P.E. #48467

505 E. HUNTLAND DR., SUITE 250
AUSTIN, TX 78752

NOTES:

1. SIDEWALKS 6' IN WIDTH ARE REQUIRED ALONG BOTH SIDES OF ROY RIVERS RD.

2. BUILDING SETBACK DISTANCES ARE IN ACCORDANCE WITH THOSE SPECIFIED IN C-3 HIGHWAY COMMERCIAL DISTRICT SEE SEC. 46-417 ELGIN, TEXAS CODE OF ORDINANCES (CODE 1981, CH. 1), AS AMENDED.

3. A 10' P.U.E. IS HEREBY DEDICATED ADJACENT TO A 15' CITY OF ELGIN UTILITY EASEMENT AND PARALLEL WITH ALL THE STREETS IN THIS SUBDIVISION.

4. THE PRELIMINARY PLAT CONFORMS TO THE CITY OF ELGIN CODE OF ORDINANCES.

FLOOD PLAIN NOTE: NO PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL FLOOD INSURANCE ADMINISTRATION FIRM MAP NO. 48021C 0075 E, FOR BASTROP COUNTY, TEXAS, DATED JANUARY 15, 2006.

BEING AN 80.02 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN VOLUME 1779, PAGE 886 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS, DATED JANUARY 15, 2006, AND HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

BEGINNING, AT A FOUND 1/2 INCH IRON ROD WITH BUSTED CAP IN THE SOUTHERLY LINE OF THAT CERTAIN TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN DOCUMENT NO. 201707970 OF SAID OFFICIAL PUBLIC RECORDS, BEING A POINT IN THE IRREGULAR WESTERLY LINE OF THAT CERTAIN 88.871 ACRE TRACT CONVEYED TO 58 DEVELOPMENT, INC. BY DEED OF RECORD IN DOCUMENT NO. 201511966 OF SAID OFFICIAL PUBLIC RECORDS, SAME BEING THE NORTHEASTERLY CORNER OF SAID 80.000 ACRE TRACT AND HEREOF;

THENCE, S 28° 29' 12" W, ALONG THE COMMON BOUNDARY LINE OF SAID 80.000 ACRE TRACT AND SAID 88.871 ACRE TRACT AND SARATOGA FARMS SUBDIVISION SECTION FOUR, OF RECORD IN CABINET 6, SLIDE 85-A OF THE PLAT RECORDS OF BASTROP COUNTY, TEXAS, A DISTANCE OF 1215.33 FEET TO A SET 1/2 INCH IRON ROD RIGHT OF WAY OF THE AUSTIN & CAP IN THE NORTHERLY LINE OF THE 130' RAILROAD RIGHT OF WAY OF THE AUSTIN & NORTHWESTERN (CAPITAL METRO) RAILROAD, FOR THE SOUTHEASTERLY CORNER OF SAID 80.000 ACRE TRACT AND HEREOF, FROM WHICH A FOUND 1/2 INCH IRON ROD WITH BUSTED CAP 3' 31" 14" W, A DISTANCE OF 2.56 FEET;

THENCE, ALONG THE COMMON BOUNDARY LINE OF SAID 80.000 ACRE TRACT AND SAID AUSTIN & NORTHWESTERN (CAPITAL METRO) RAILROAD RIGHT OF WAY, THE FOLLOWING COURSES:

57° 58' 13" W, A DISTANCE OF 2287.71 FEET TO A FOUND 1/2 INCH IRON ROD WITH CAP "RPLS 4428";

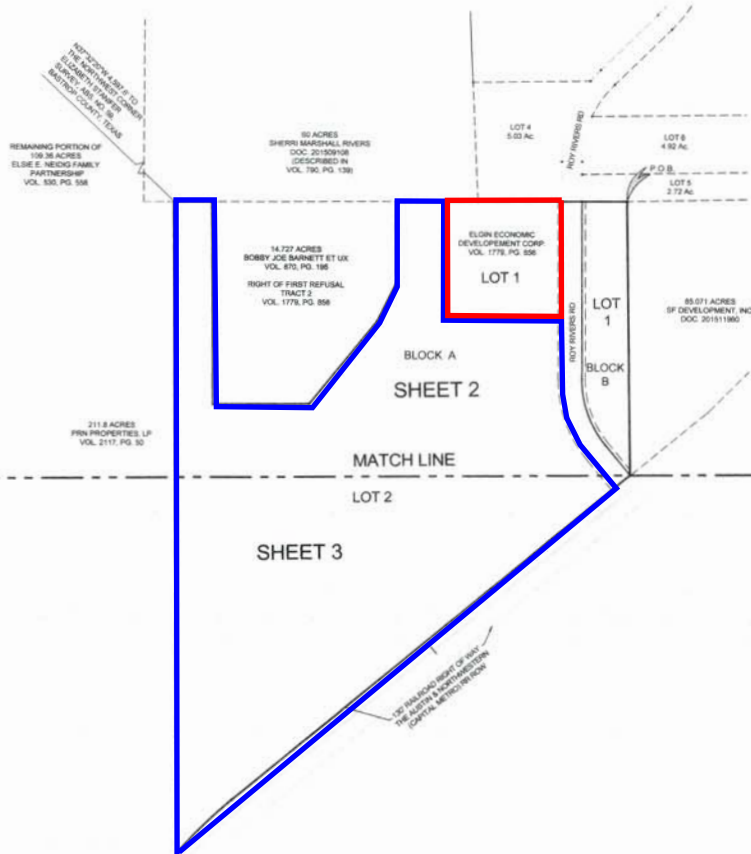
SOUTHWESTERLY, ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1915.27 FEET, A CENTRAL ANGLE OF 10° 13' 18", AN ARC LENGTH OF 341.16 FEET AND A CHORD BEARING S 72° 58' 10" W, A DISTANCE OF 340.79 FEET TO A FOUND 1/2 INCH IRON ROD WITH BUSTED CAP AT THE INTERSECTION OF GINSEL LANE AND LITTO ROAD, MARKING THE SOUTHWESTERLY CORNER OF SAID 80.000 ACRE TRACT AND HEREOF;

THENCE, N 28° 51' 20" E, ACROSS GINSEL LANE AND ALONG THE COMMON BOUNDARY LINE OF SAID 80.000 ACRE TRACT AND THAT CERTAIN 211.8 ACRE TRACT CONVEYED TO PRIN PROPERTIES, LP BY DEED OF RECORD IN VOLUME 2117, PAGE 50 OF SAID OFFICIAL PUBLIC RECORDS, A DISTANCE OF 288.47 FEET TO A FOUND 5/8 INCH IRON ROD MARKING THE NORTHEASTERLY CORNER OF SAID 211.8 ACRE TRACT, BEING IN THE SOUTHERLY LINE OF



0 150 300 600
SCALE (FEET)
1" = 300'

INDEX MAP



REVISION	DATE

LEGEND	
●	1/2 INCH IRON ROD WITH BUSTED CAP
○	1/2 INCH IRON ROD WITH YELLOW CAP STAMPED "SHERWOOD SURVEYING"
---	BUILDING SETBACK LINE
---	DRAINAGE EASEMENT
---	P.U.E.
---	PUBLIC UTILITY EASEMENT
---	WATER EASEMENT
---	CONVEYED METAL PIPE
---	RIGHT OF WAY
---	LOT LINES
---	CENTERLINE OF RIGHT OF WAY
---	EXISTING TOPOG
---	EASEMENT LINES

THAT CERTAIN 60 ACRE TRACT CONVEYED TO SHERRI MARSHALL RIVERS BY DEED OF RECORD IN DOCUMENT NO. 201509198 OF SAID OFFICIAL PUBLIC RECORDS, SAME BEING THE NORTHWESTERLY CORNER OF SAID 80.000 ACRE TRACT AND HEREOF;

THENCE, S 62° 53' 13" E, ALONG A PORTION OF THE COMMON BOUNDARY LINE OF SAID 60 ACRE TRACT AND SAID 80.000 ACRE TRACT, A DISTANCE OF 170.47 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428" MARKING THE NORTHWESTERLY CORNER OF THAT CERTAIN 14.727 ACRE REMAINING PORTION OF 84.842 ACRE TRACT CONVEYED TO BOBBY JOE BARNETT ET UX BY DEED OF RECORD IN VOLUME 870, PAGE 195 OF THE DEED RECORDS OF BASTROP COUNTY, TEXAS, AND DESCRIBED IN VOLUME 1779, PAGE 886;

THENCE, LEAVING THE SOUTHERLY LINE OF SAID 60 ACRE TRACT, ALONG THE COMMON BOUNDARY LINE OF SAID 14.727 ACRE TRACT AND SAID 80.000 ACRE TRACT, THE FOLLOWING COURSES:

S 28° 52' 32" W, A DISTANCE OF 900.84 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428" MARKING THE SOUTHWESTERLY CORNER OF SAID 14.727 ACRE TRACT;

S 63° 08' 54" E, A DISTANCE OF 429.88 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428";

N 68° 31' 16" E, A DISTANCE OF 473.70 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428";

N 63° 48' 27" E, A DISTANCE OF 191.35 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428";

N 27° 08' 54" E, A DISTANCE OF 360.82 FEET TO A FOUND 5/8 INCH IRON ROD WITH CAP "RPLS 4428" IN THE SOUTHERLY LINE OF SAID 60 ACRE TRACT, BEING THE NORTHEASTERLY CORNER OF SAID 14.727 ACRE TRACT;

THENCE, S 62° 57' 14" E, ALONG THE COMMON BOUNDARY LINE OF SAID 60 ACRE TRACT AND SAID 80.000 ACRE TRACT, A DISTANCE OF 364.01 FEET TO A FOUND 1/2 INCH IRON ROD WITH CBG SURVEYING CAP MARKING THE SOUTHEASTERLY CORNER OF SAID 60 ACRE TRACT, BEING THE SOUTHWESTERLY CORNER OF SAID ELGIN ECONOMIC DEVELOPMENT CORPORATION TRACT OF RECORD IN DOCUMENT NO. 201707970;

THENCE, S 62° 49' 54" E, ALONG THE COMMON BOUNDARY LINE OF SAID ELGIN ECONOMIC DEVELOPMENT CORPORATION TRACT AND SAID 80.000 ACRE TRACT, A DISTANCE OF 863.62 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 80.02 ACRES OF LAND, MORE OR LESS.

BEING A 80.02 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, BEING THAT CERTAIN 80.02 ACRE TRACT CONVEYED TO ELGIN ECONOMIC DEVELOPMENT CORPORATION BY DEED OF RECORD IN VOLUME 1779, PAGE 886 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS.

MAIN OFFICE
POST OFFICE BOX 970
SPRING BRANCH, TEXAS 76082
PHONE: 1-800-228-5446
FAX: 1-800-940-5321

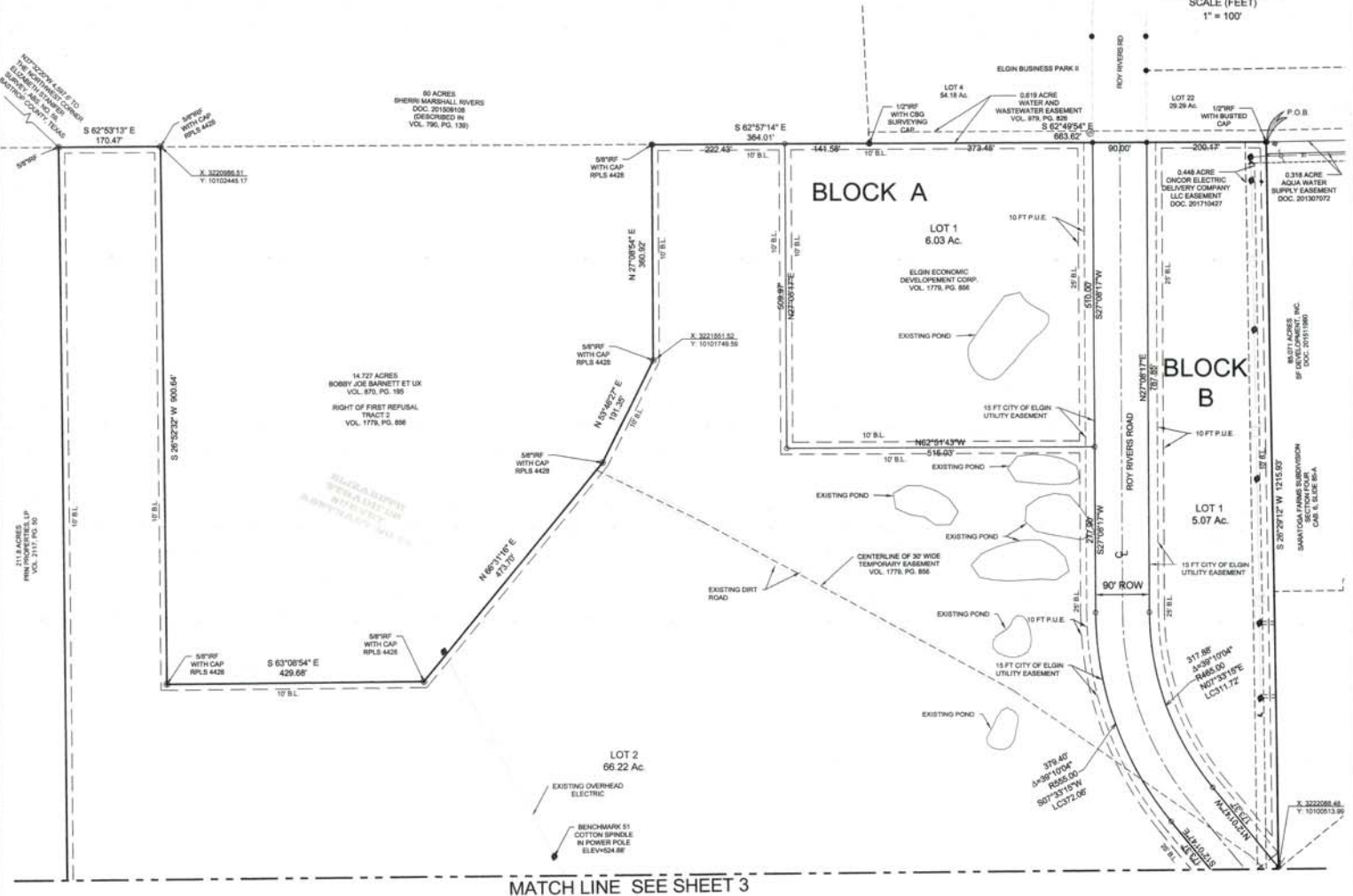
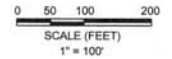
BRANCH OFFICE
305 LANDS ST.
NEW BRUNSWICK, TEXAS 76058
PHONE: 1-800-627-2995

M&S ENGINEERING, L.L.C.
2115 E. FALK STREET, SUITE 110
TEKamah, TEXAS 76087
REGISTERED ENGINEERING FIRM NO. F-154

SHERWOOD SURVEYING & SUE
POST OFFICE BOX 970
SPRING BRANCH, TEXAS 76082
PHONE: 1-800-228-5446

TRC
TRC ENGINEERS, INC.
505 E. HUNTLAND DRIVE, STE. 250 AUSTIN, TEXAS 78752
T.E.P.E. FIRM REGISTRATION # F-9532
(512) 454 - 8718

6/117-A



MATCH LINE SEE SHEET 3

REVISION	DATE

LEGEND

- | | |
|--------|--|
| ● | 3" DIAMETER IRON PIPE FOUND |
| ○ | 3" DIAMETER IRON PIPE SET WITH
WELDED FLANGES |
| ○ | 4" DIAMETER "BURNED" IRON PIPE |
| — | BUILDING SETBACK LINE |
| — | DRAINAGE EASEMENT |
| P.O.B. | POINT OF BEGINNING |
| P.U.E. | PUBLIC UTILITY EASEMENT |
| W.H.F. | WASTEWATER EASEMENT |
| C.M.F. | CONCRETE METAL PIPE |
| — | RIGHT-OF-WAY |
| — | LOT LINES |
| — | SURVEY LINE |
| — | CENTERLINE OF RIGHT-OF-WAY |
| — | EXISTING TOP |
| — | EASEMENT LINES |



FILED August 10, 2018
4:15 PM
Rose Airlock
COUNTY CLERK
SHERMAN COUNTY, OREGON



TRC ENGINEERS, INC.
505 E. HUNTLAND DRIVE, STE. 250 AUSTIN, TX 78752
T.B.P.E. FIRM REGISTRATION # F-8632
(512) 454 - 8716



M&S ENGINEERING, L.L.C.
CIVIL | ELECTRICAL | STRUCTURAL | MEP
TEXAS REGISTERED ENGINEERING FIRM NO. F-1386

SHERWOOD
SURVEYING & S.U.E.

POST OFFICE BOX
SPRING BRANCH, TEX.
PHONE • (800) 225-2222

BRANCH OFFICES
375 LANDA ST.
NEW BRAUNFELS, TEXAS 78130
PHONE * 800-629-2888

JOB # : 18TBC0005

DATE: JUNE 21, 2018

SHEET 2 OF 3

FINAL PLAT FOR ELGIN BUSINESS PARK III

6/117-B



LOCATION MAP
NOT TO SCALE

0 50 100 200
SCALE (FEET)
1" = 100'

MATCH LINE SEE SHEET 2

BLOCK A

LOT 2
66.22 Ac.

EXISTING OVERHEAD
ELECTRIC

EXISTING POND

15 FT CITY OF ELGIN
UTILITY EASEMENT

10 FT P.U.E.

EXISTING DIRT
ROAD

EXISTING POND

EXISTING RAILROAD
TRACKS

BENCHMARK 90
COTTON SPRING
IN POWER POLE
ELEV 613.28'

EXISTING 36" CMP

EDGE OF
PAVEMENT

100' RAILROAD RIGHT OF WAY
THE AUSTIN NORTHWESTERN
CAPITAL MEMORIAL PARK

20' WATER LINE EASEMENT
VOL. 1778, PG. 856

341.16'
S 110° 15' 07"
R 110.02'
S 72° 56' 10" W
LC 340.70'

102' 00" W
WITH CAP
RPLS 4428

10" R/W
WITH BUSTED
CAP

REVISION	DATE

LEGEND	
●	2" QUARTER SECTION PINE FOUND
○	2" QUARTER SECTION PINE SET WITH YELLOW CAP SHOWN THIRDSIDE SURVEY
---	BLUING SETBACK LINE
---	DRAINAGE EASEMENT
---	POINT OF BEGINNING
---	P.U.E.
---	PUBLIC UTILITY EASEMENT
---	WATER EASEMENT
---	CONCRETE METAL PIPE
---	POINT OF BEGINNING
---	LOT LINES
---	SURVEY LINE
---	CENTERLINE OF RIGHT OF WAY
---	EXISTING TOP
---	EASEMENT LINES



FILED August 10, 2018
4:15 P.M.
Rose, Bastrop
COUNTY CLERK
BASTROP COUNTY, TEXAS



TRC ENGINEERS, INC.
505 E. HURLAND DRIVE, STE. 250 AUSTIN, TX 78752
T.S.P.E. FIRM REGISTRATION # F-8632
(512) 454 - 8716



MAIN OFFICE
POST OFFICE BOX 870
SPRING BRANCH, TEXAS 77052
PHONE: (832) 220-0446
FAX: (832) 860-2170

BRANCH OFFICES
278 LANDA ST.
NEW BRAUNFELS, TEXAS 77858
PHONE: (832) 629-2886

MSS ENGINEERING, LLC
CIVIL, ELECTRICAL, STRUCTURAL, MECHANICAL
TEXAS REGISTERED ENGINEERING FIRM NO. 1194

SHERWOOD
SURVEYING & SUE
POST OFFICE BOX 902
SPRING BRANCH, TEXAS 77052
PHONE: (832) 220-0446

Attachment 3
Proposed Re-Plat



505 East Huntland Drive
Suite 250
Austin, Texas 78752

T 512.454.8716
TRCcompanies.com
T.B.P.E. #F-8632

November 20, 2020

Mr. David Harrell, Development Services Director
City of Elgin
310 N. Main St.
Elgin, Texas 78621

RE: Elgin Business Park III – Re-plat Review

Dear Mr. Harrell:

A review has been conducted for the following documents listed below submitted on November 19, 2020 by M&S Companies (M&S):

1. Re-plat dated October 13, 2020.
2. Other supporting documents submitted with the re-plat: Agent Authorization Letter, Re-Plat Application signed, Justification Letter, Environmental Site Assessment, title commitment and deed, Elgin Business Park III original final plat, and property tax map.

The review finds that these documents have been prepared in general conformance with the City of Elgin's Code of Ordinances.

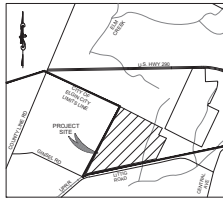
TRC worked in conjunction with M&S on this Final Plat. As such, a dedicated staff outside of my peer review until substantially complete were involved.

If you have any questions regarding this information, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in blue ink, appearing to read "K. Beau Perry".

K. Beau Perry, P.E.
Vice President



LOCATION MAP
NOT TO SCALE

KNOW ALL MEN BY THESE PRESENTS THAT OWEN ROCK, DIRECTOR OF ECONOMIC DEVELOPMENT, BEING OWNER OF THAT CERTAIN 80.95 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, SAME BEING ALL OF LOT 2, BLOCK "A", ELGIN BUSINESS PARK III, SUBDIVISION OF RECORD IN CABINET 6, SLIDE 116-B OF THE PLAT RECORDS OF BASTROP COUNTY, TEXAS AND ALL OF THAT TRACT CALLED 14.727 ACRES IN DOCUMENT NO. 201816770 OF THE OFFICIAL RECORDS OF BASTROP COUNTY, TEXAS, DOES HEREBY SUBDIVIDE SAID 80.95 ACRES OF LAND, IN ACCORDANCE WITH THE MAP OF PLAT, TO BE HEREINAFTER REPLATED OF LOT 2, BLOCK A, ELGIN BUSINESS PARK III.

AND DOES HEREBY DEDICATE TO THE PUBLIC, THE USE OF THE STREET ENCASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND, THIS _____ DAY OF _____, 20____, A.D.

OWEN ROCK
DIRECTOR OF ECONOMIC DEVELOPMENT
310 N. MAIN ST.
ELGIN, TEXAS 78021

STATE OF TEXAS
COUNTY OF BASTROP:

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED _____, BEING THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND ACKNOWLEDGES TO ME THAT HE RECEIVED THE SUM FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND, THIS _____ DAY OF _____, 20____, A.D.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

LEARNER, _____ DATE: _____

BY: _____

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED _____, BEING THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND ACKNOWLEDGES TO ME THAT HE RECEIVED THE SUM FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 20____, A.D.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF ELGIN, TEXAS, ON THIS _____ DAY OF _____, 20____, A.D.

PLANNING AND ZONING COMMISSION, CITY OF ELGIN, TEXAS

CHAIRPERSON

SECRETARY

STATE OF TEXAS
COUNTY OF BASTROP:

I, _____, CLERK OF BASTROP COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING AND ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK _____ M. AND ONLY RECORDED ON THE _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK _____ M. IN THE PLAT RECORDS OF SAID COUNTY AND STATE IN DOCUMENT NUMBER _____.

WITNESS MY HAND, THIS _____ DAY OF _____, 20____, A.D.

_____, COUNTY CLERK, BASTROP COUNTY, TEXAS

BY DEPUTY

FILED FOR RECORD AT _____ O'CLOCK _____ M. THIS _____ DAY OF _____, 20____, A.D.

_____, COUNTY CLERK, BASTROP COUNTY, TEXAS

BY DEPUTY

STATE OF TEXAS
COUNTY OF BASTROP:

KNOW ALL MEN BY THESE PRESENTS

THAT I, MELISSA T. HINTON, DO HEREBY CERTIFY THAT I PREPARED THIS FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MARKERS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATION OF THE CITY OF ELGIN, TEXAS.

SURVEYED BY: _____ DATE: _____

MELISSA T. HINTON
REGISTERED PROFESSIONAL LAND SURVEYOR #6521
SHERWOOD SURVEYING & S.U.E., LLC
P.O. BOX 962
SPRING BRANCH, TEXAS 78070

STATE OF TEXAS
COUNTY OF BASTROP:

I, _____, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS REPLAY COMPLETES WITH THE SUBDIVISION ORDINANCES AND THE STORMWATER DRAINAGE POLICY ADOPTED BY THE CITY OF ELGIN, TEXAS.

ENGINEERING BY:

DONALD HEISCH, P.E. #13613
505 E. HUNTLAND BLVD., SUITE 250
AUSTIN, TX 78752

NOTES:

1. SIDEWALKS 6' IN WIDTH ARE REQUIRED ALONG BOTH SIDES OF ROY RIVERS RD.

2. BUILDING SETBACK DISTANCES ARE IN ACCORDANCE WITH THOSE SPECIFIED IN THE ELGIN BUSINESS PARK DEVELOPMENT STANDARDS. SEE SECTION 4.2.1 SETBACK YARDS.

3. A 10' P.U.E. IS HEREBY DEDICATED ADJACENT TO A 10' CITY OF ELGIN UTILITY EASEMENT AND PARALLEL WITH ALL THE STREETS IN THIS SUBDIVISION.

4. THE REPLAY OF LOT 2, BLOCK A, ELGIN BUSINESS PARK III CONFORMS TO THE CITY OF ELGIN CODE OF ORDINANCES.

FLOOD PLAIN NOTE: NO PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL FLOOD INSURANCE ADMINISTRATION RATE MAP NO. 48051C 0075 E, FOR BASTROP COUNTY TEXAS, DATED JANUARY 19, 2005.

BLOCK A
LOT 1A 5.00 AC.
LOT 1B 75.95 AC.
TOTAL 80.95 AC.

OWNER:
OWEN ROCK
DIRECTOR OF ECONOMIC DEVELOPMENT
310 N. MAIN ST.
ELGIN, TEXAS 78021

SURVEYOR:
MELISSA T. HINTON
REGISTERED PROFESSIONAL LAND SURVEYOR #6521
SHERWOOD SURVEYING & S.U.E., LLC
6477 FM 311
SPRING BRANCH, TEXAS 78070
(830) 228-5446

ENGINEER:
DONALD HEISCH, P.E. CFM
THE ENGINEERS INC.
505 E. HUNTLAND BLVD.
AUSTIN, TEXAS 78752
(512) 454-8716

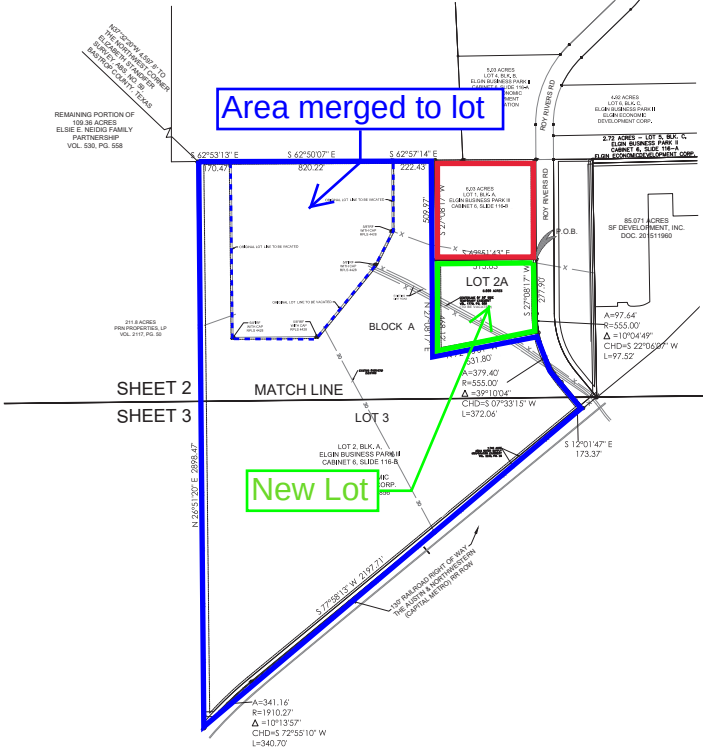
TOTAL ACREAGE: 80.95
SURVEY: ELIZABETH STANDIFER SURVEY, ABSTRACT 59

TOTAL NO. OF COMMERCIAL LOTS: 2

TOTAL NO. OF BLOCKS: 1

F.E.M.A. MAP NO. 48021C 0075 E
BASTROP COUNTY, TEXAS DATED: JANUARY 19, 2005

REPLAT OF LOT 2 BLOCK A ELGIN BUSINESS PARK III



BEING AN 80.95 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, SAME BEING ALL OF LOT 2, BLOCK "A", ELGIN BUSINESS PARK III, SUBDIVISION OF RECORD IN CABINET 6, SLIDE 116-B OF THE PLAT RECORDS OF BASTROP COUNTY, TEXAS AND ALL OF THAT TRACT CALLED 14.727 ACRES IN DOCUMENT NO. 201816770 OF THE OFFICIAL RECORDS OF BASTROP COUNTY, TEXAS, SAID 80.95 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, AT A FOUND 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP SITUATED IN THE WESTLY RIGHT OF WAY LINE OF ROY RIVERS ROAD, MARKING THE SOUTHEASTERN CORNER OF LOT 1, BLOCK "A" OF SAID ELGIN BUSINESS PARK III, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT.

THENCE, ALONG THE WESTLY RIGHT OF WAY LINE OF ROY RIVERS ROAD, COMMON WITH THE EASTLY LINE OF SAID LOT 2, THE FOLLOWING COURSES AND DISTANCES:

S 27° 08' 17" W, A DISTANCE OF 277.90 FEET TO A SET 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP AT THE POINT OF CURVATURE OF A CURVE TO THE LEFT;

SOUTHERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A RADIUS OF 350.00 FEET, A CENTRAL ANGLE OF 38° 18' 04", AN ARC LENGTH OF 379.48 FEET AND A CHORD BEARING S 1° 33' 35" W, A DISTANCE OF 372.06 FEET TO A SET 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP AT THE END OF CURVE;

S 12° 01' 47" E, A DISTANCE OF 173.37 FEET TO A FOUND 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP, MARKING THE SOUTHEASTERN CORNER HEREOF;

THENCE, ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LOT 2, COMMON WITH THE NORTHERLY RIGHT OF WAY LINE OF THE 130' RAILROAD RIGHT OF WAY OF THE AUSTIN & NORTHWESTERN (CAPITAL METRO) RAILROAD, THE FOLLOWING COURSES AND DISTANCES:

S 77° 58' 12" W, DISTANCE OF 2197.71 TO A FOUND 1/4 INCH IRON ROD WITH CAP "RPLS 4428" CAP AT A POINT OF CURVATURE OF A CURVE TO THE LEFT;

SOUTHERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A RADIUS OF 1302.27 FEET, A CENTRAL ANGLE OF 10° 12' 19", AN ARC LENGTH OF 341.16 FEET AND A CHORD BEARING S 72° 10' 30" W, A DISTANCE OF 340.70 FEET TO A FOUND 1/4 INCH IRON ROD WITH BUDED CAP AT THE END OF CURVE, MARKING THE SOUTHWESTERN CORNER OF LOT 2 AND HEREOF, FROM WHICH A FOUND MAG. NAIL IN CONCRETE PIPE BEARS S 32° 01' 14" W, A DISTANCE OF 2.55 FEET;

THENCE, N 26° 51' 21" E, ALONG THE WESTLY LINE OF SAID LOT 2 COMMON WITH THE EASTLY BOUNDARY LINE OF THAT 211.8 ACRE TRACT CONVEYED TO PRM PROPERTIES, LP BY DEED OF RECORD IN VOLUME 2117, PAGE 50 OF THE OFFICIAL PUBLIC RECORDS OF BASTROP COUNTY, TEXAS, A DISTANCE OF 2084.87 FEET TO A FOUND 5/8 INCH IRON ROD IN THE SOUTHERLY BOUNDARY LINE OF THAT 60 ACRE TRACT CONVEYED TO SHERRI MARSHALL RIVERS BY DOCUMENT NO. 200309308 OF SAID OFFICIAL PUBLIC RECORDS, MARKING THE NORTHEASTERN CORNER OF SAID 211.8 ACRE TRACT AND BEING THE NORTHEASTERN CORNER OF SAID LOT 2 AND HEREOF;

THENCE, ALONG THE SOUTHERLY BOUNDARY LINE OF SAID 60 ACRE TRACT, COMMON WITH THE NORTHERLY LINE OF SAID LOT 2 AND SAID 14.727 ACRE TRACT, THE FOLLOWING COURSES AND DISTANCES:

S 62° 53' 12" E, A DISTANCE OF 1284.17 FEET TO A FOUND 1/4 INCH IRON ROD WITH "RPLS 4428" CAP AT AN ANGLE POINT, BEING THE NORTHWESTERN CORNER OF SAID 14.727 ACRE TRACT;

S 62° 50' 07" E, A DISTANCE OF 820.22 FEET TO A FOUND 1/4 INCH IRON ROD WITH BUDED "RPLS 4428" CAP AT AN ANGLE POINT, BEING THE NORTHEASTERN CORNER OF SAID 14.727 ACRE TRACT;

S 62° 57' 14" E, A DISTANCE OF 222.43 FEET TO A FOUND 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP SITUATED IN THE WESTLY LINE OF LOT 1, BLOCK "A" OF SAID ELGIN BUSINESS PARK III, MARKING THE SOUTHWESTERN CORNER OF LOT 2 AND THE NORTHWESTERN CORNER OF SAID LOT 1, FOR THE NORTHEASTERN CORNER HEREOF;

THENCE, ALONG THE EASTLY BOUNDARY LINE OF SAID LOT 2, COMMON WITH THE WESTLY BOUNDARY LINE OF SAID LOT 1, THE FOLLOWING COURSES AND DISTANCES:

S 27° 08' 17" W, A DISTANCE OF 509.97 FEET TO A FOUND 1/4 INCH IRON ROD WITH YELLOW "SHERWOOD SURVEYING" CAP MARKING AN INTERIOR CORNER OF SAID LOT 2 AND THE SOUTHWESTERN CORNER OF SAID LOT 1;

S 62° 51' 42" E, A DISTANCE OF 515.02 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 80.95 ACRES OF LAND, MORE OR LESS.

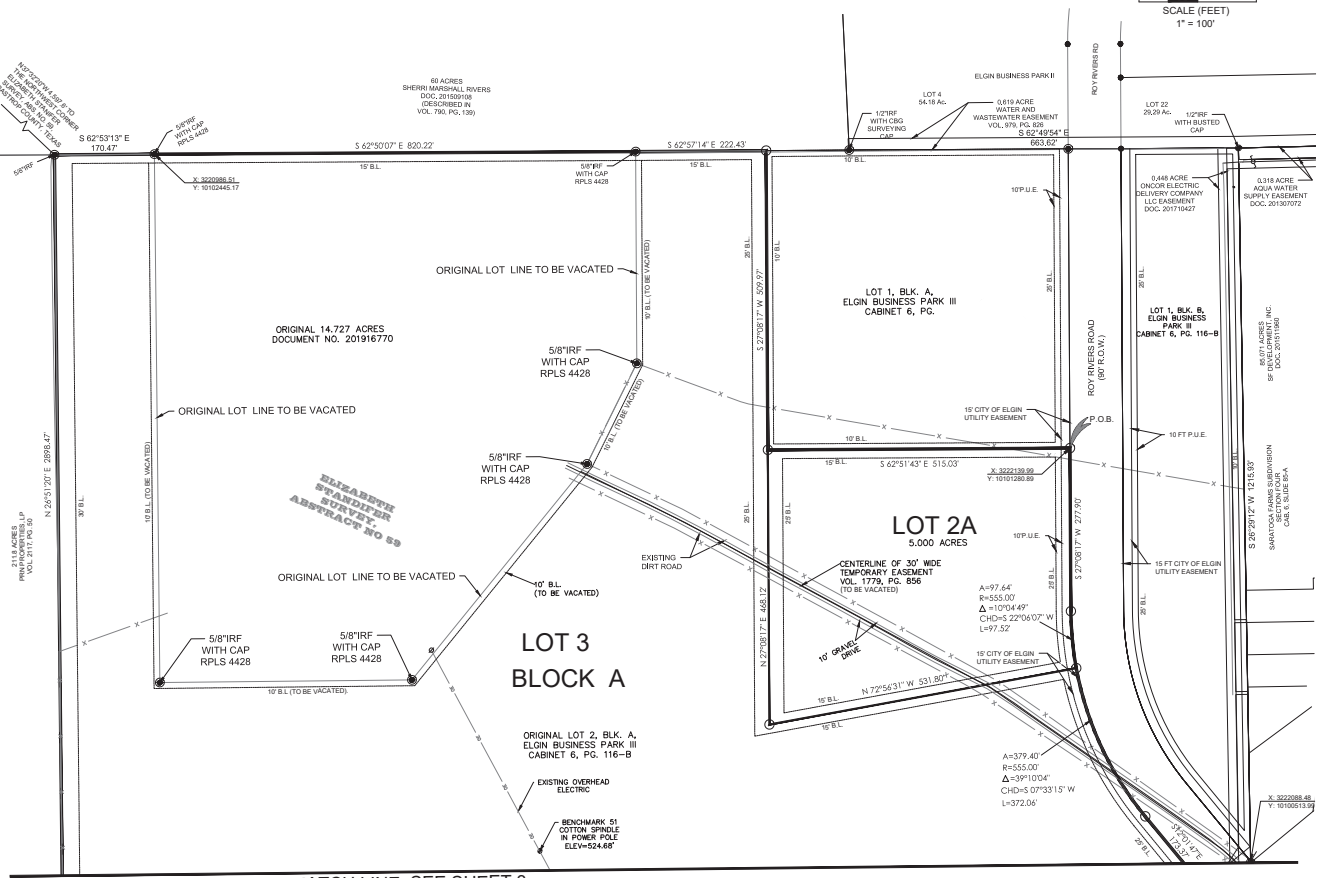
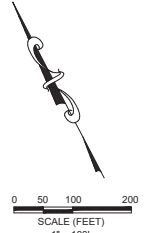
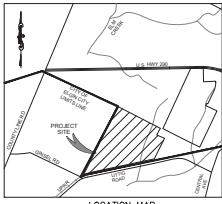
REVISION	DATE

LEGEND	
●	1/4" DIAMETER IRON PINS FOUND
○	1/2" DIAMETER IRON PINS SET WITH YELLOW CAP STAMPED SHERWOOD SURVEYING
—	BOUNDARY SETBACK LINE
—	STORMWATER DRAINAGE
—	POINT OF BEGINNING
—	PUBLIC UTILITY EASEMENT
—	WATER UTILITY EASEMENT
—	CORRUGATED METAL PIPE
—	RIGHT OF WAY
—	LEFT HAND
—	BOUNDARY LINE
—	CONTINUATION OF RIGHT OF WAY
—	EXISTING TRAIL
—	ADJACENT LINES

BEING AN 80.95 ACRE TRACT OF LAND OUT OF THE ELIZABETH STANDIFER SURVEY, ABSTRACT NO. 59, LOCATED IN THE CITY OF ELGIN, BASTROP COUNTY, TEXAS, SAME BEING ALL OF LOT 2, BLOCK "A", ELGIN BUSINESS PARK III, SUBDIVISION OF RECORD IN CABINET 6, SLIDE 116-B OF THE PLAT RECORDS OF BASTROP COUNTY, TEXAS AND ALL OF THAT TRACT CALLED 14.727 ACRES IN DOCUMENT NO. 201816770 OF THE OFFICIAL RECORDS OF BASTROP COUNTY, TEXAS.



REPLAT OF LOT 2 BLOCK A ELGIN BUSINESS PARK III



MATCH LINE SEE SHEET 3

REVISION	DATE

LEGEND	
	2" DIAMETER IRON PINS FOUND
	1/2" DIAMETER IRON PINS SET WITH SURVEYING TAPERS
	BUILDING SETBACK LINE
	DRAINAGE EASEMENT
	POINT OF BEGINNING
	PUBLIC UTILITY EASEMENT
	WASTEWATER EASEMENT
	CORRUGATED METAL PIPE
	RIGHT-OF-WAY
	LOT LINES
	SURVEY LINE
	CENTERLINE OF RIGHT-OF-WAY
	EXISTING TOPO
	EASEMENT LINES



505 E. HUNT ROAD, STE. 250 AUSTIN, TX
78752 T.B.P.E. FIRM REGISTRATION # F-8632
(512) 454 - 8716

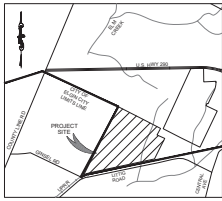


JOB #: 2017005

DATE: OCTOBER 13, 2020

SHEET 2 OF 3

REPLAT OF LOT 2 BLOCK A ELGIN BUSINESS PARK III



LOCATION MAP
NOT TO SCALE



MATCH LINE SEE SHEET 2

LOT 3
BLOCK A

ELGIN
SURVEY
ABSTRACT NO 59

LOT 2, BLK. A,
ELGIN BUSINESS PARK III
CARNETT, SLICE 116-8

1.746 ACRES
AQUA WATER SUPPLY
CORPORATION EASEMENT
VOL. 2232, PGS. 28

BENCHMARK OF
OPTION SPOT
IN FORMER
DEVELOPMENT

EXISTING
30" CAP

EDGE OF
PAVEMENT

20" WATER LINE EASEMENT
VOL. 1778, PG. 656

30" R/W
(WITH CAP
800-4408)

30" R/W
(WITH GROUTED
CAP)

REVISION	DATE

LEGEND

●	2" DIAMETER IRON PINS FOUND
○	4" DIAMETER IRON PINS SET WITH SURVEYOR'S TRANSIT
—	PROPERTY SURVEY
—	BUILDING SETBACK LINE
—	DRAINAGE EASEMENT
—	P.O.B.
—	P.U.E.
—	W.W.E.
—	CONCRETE METAL PIPE
—	RIGHT-OF-WAY
—	LOT LINES
—	SURVEY LINE
—	CONTINUATION OF RIGHT-OF-WAY
—	EXISTING TOPO
—	EASEMENT LINES



505 E. HUNTLAND DRIVE, STE. 250 AUSTIN, TX
78752 T.B.P.E. FIRM REGISTRATION # F-9632
(512) 454-8716



JOB #: 20TRC005 DATE: OCTOBER 13, 2020 SHEET 3 OF 3



Development Services Department

STAFF REPORT

Final Plat for Homestead Unit 2

File Number: 202000997

Date: December 10, 2020

Applicant: Jennifer Franklin, P.E. c/o Pape Dawson

Representative: SAME

Hearing Dates: Planning & Zoning Commission – December 21, 2020

Location: Travis County Appraisal District Parcels 877318 & 358740, located adjacent to the Elgin High School north property line and behind Homestead Estates Unit 1 (see attachment 2).

APPLICATION SUMMARY

Consideration of a final plat for Homestead Estates Unit 2 which consists of single-family lots. This final plat represents the remaining western one-half (1/2) of the originally approved preliminary plat (see attachment 2 for exact location). There are 224 single family lots of different sizes, five (5) open space/drainage lots, four (4) only open space lots for a total of 233 lots in eleven (11) blocks (see attachment 3).

DEPARTMENT COMMENTS

The Commission approved a preliminary plat for the development in February 2019. The eastern half of the development (Unit 1 Homestead) was approved as a Final Plat in January 2020. This proposed final plat (Unit 2 Homestead) matches that previous the approved preliminary plat and meets City Code.

Under Resolution 2019-09-24-44 the developer will be paying \$725,615 into a fund for the widening of County Line Road as a condition of recording this plat. Previously the developer paid \$483,742 into this fund for recording of the Unit 1 Final Plat. The grand total of this contribution will be \$1,209,537. This has been provided as information and it is not necessary for the Commission to impose this as a condition.

STAFF ANALYSIS

Staff has no outstanding concerns or issues involving this project. The Commission can choose to approve, approve with conditions, continue this item with the applicant's permission, or deny the project.

ATTACHMENTS

Additional information is provided through attached exhibits.

1. Application.
2. Approved Preliminary Plat.
3. Proposed Final Plat.

Attachment 1

Application

FINAL PLAT APPLICATION

Date: 10-12-20

SITE INFORMATION

Project Address: West of County Line Road, north of Elgin High School

Parcel Identification Number (if no address): 358740

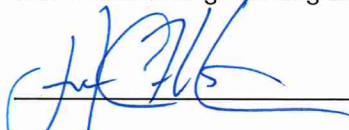
APPLICANT

Name: Jennifer Franklin

Postal Address: 10801 N MoPac Expressway, Building 3 - Suite 200
Austin, TX 78759

E-Mail Address: jfranklin@pape-dawson.com; Phone Number: 512-454-8711

The information given on this application is accurate to the best of my knowledge. All provisions of laws and ordinances governing this work will be complied with, whether specified on this application or not.


Signature

JENNIFER FRANKLIN
Printed Name

10-12-20
Date

Project Description:

Homestead Estates Unit 2 is a 58-acre, 224 single-family residential lot subdivision located in
Elgin, TX.



310 North Main Street
P.O. Box 591
Elgin, Texas, 78621



(512) 281-5724



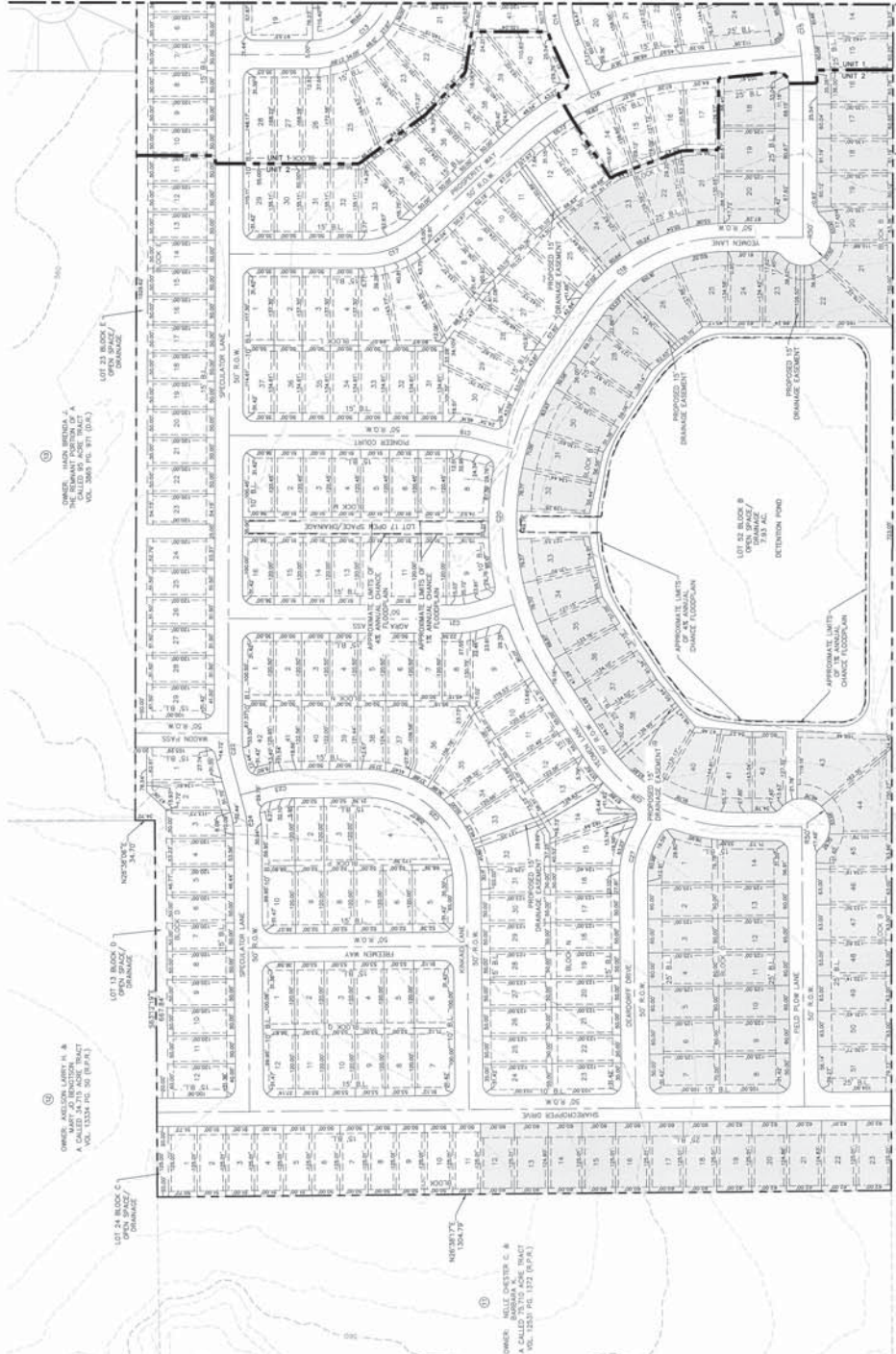
www.elgintx.com

Attachment 2
Approved Preliminary Plat

HOMESTEAD ESTATES

PRELIMINARY PLAT

ELGIN, TEXAS
TRAVIS COUNTY, TEXAS



CHUCK #	BLK	LOT	ACRES	OWNER	CHUCK #	BLK	LOT	ACRES	OWNER
C13	13	13	0.000000	17147372	2112	13	12	0.000000	17147372
C14	14	14	0.000000	17147372	2113	14	13	0.000000	17147372
C15	15	15	0.000000	17147372	2114	15	14	0.000000	17147372
C16	16	16	0.000000	17147372	2115	16	15	0.000000	17147372
C17	17	17	0.000000	17147372	2116	17	16	0.000000	17147372
C18	18	18	0.000000	17147372	2117	18	17	0.000000	17147372
C19	19	19	0.000000	17147372	2118	19	18	0.000000	17147372
C20	20	20	0.000000	17147372	2119	20	19	0.000000	17147372
C21	21	21	0.000000	17147372	2120	21	20	0.000000	17147372
C22	22	22	0.000000	17147372	2121	22	21	0.000000	17147372
C23	23	23	0.000000	17147372	2122	23	22	0.000000	17147372
C24	24	24	0.000000	17147372	2123	24	23	0.000000	17147372
C25	25	25	0.000000	17147372	2124	25	24	0.000000	17147372
C26	26	26	0.000000	17147372	2125	26	25	0.000000	17147372
C27	27	27	0.000000	17147372	2126	27	26	0.000000	17147372

DATE: FEBRUARY 2024
DRAWN: J. DAWSON
CHECKED: J. DAWSON
SHEET 2 OF 4

PRELIMINARY PLAT
ELGIN, TEXAS
HOMESTEAD ESTATES

PAPE-DAWSON ENGINEERS
1000 N. MOORE ST., SUITE 300, AUSTIN, TX 78701-1000
TEL: 512.476.1000
WWW.PAPE-DAWSON.COM

DATE: FEBRUARY 2024
DRAWN: J. DAWSON
CHECKED: J. DAWSON
SHEET 2 OF 4

Attachment 3

Final Plat



505 East Huntland Drive
Suite 250
Austin, Texas 78752

T 512.454.8716
TRCcompanies.com
T.B.P.E. #F-8632

November 13, 2020

Mr. David Harrell, Development Services Director
City of Elgin
310 N. Main St.
Elgin, Texas 78621

RE: Homestead Estates Unit 2 – Final Plat Review

Dear Mr. Harrell:

TRC has reviewed the following documents listed below submitted on November 12, 2020 by Pape-Dawson Engineers, Inc (PDE):

1. Final plat dated November 10, 2020.
2. Other supporting documents submitted with the final plat: Comment response letter.

Our review finds that these documents have been prepared in general conformance with the City of Elgin's Code of Ordinances.

As TRC did not provide the detailed design of the submitted documents, TRC and the City of Elgin must rely on the adequacy of the Registered Professional Land Surveyor and Registered Professional Engineer that prepared the documents and all responsibility for the surveying, engineering design and submitted documents shall remain with the Registered Professional Land Surveyor and Registered Professional Engineer.

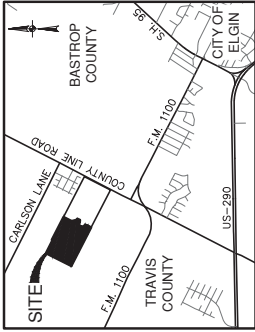
If you have any questions regarding this information, please do not hesitate to contact this office.

Sincerely,

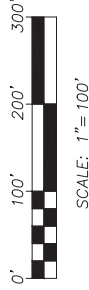
A handwritten signature in blue ink, appearing to read 'K. Beau Perry'.

K. Beau Perry, P.E.
Vice President

cc: Mr. Michael S. Fisher, P.E., Pape-Dawson Engineers, Inc.



LOCATION MAP
1" = 600'



SCALE: 1" = 100'

HOMESTEAD ESTATES, UNIT 2

FINAL PLAT

A 58.433 ACRE TRACT OF LAND, BEING ALL OF THE REMNANT PORTION OF A CALLED 935 ACRE TRACT OF LAND CONVEYED TO LGI HOMES-TEXAS, L.P. BY DEED NO. 202000139 (O.P.R.), TRAVIS COUNTY, TEXAS, AND ALL OF THE REMNANT PORTION OF A CALLED 935 ACRE TRACT OF LAND CONVEYED TO LGI HOMES-TEXAS, L.P. BY DEED NO. 202000139 (O.P.R.), TRAVIS COUNTY, TEXAS, SITUATED IN THE HENRY MARTIN SURVEY, SECTION NO. 65, ABSTRACT NO. 518 IN THE CITY OF ELGIN, TRAVIS COUNTY, TEXAS.

LEGEND

DOC. NO. DOCUMENT NUMBER
O.P.R. OFFICIAL PUBLIC RECORDS OF
P.R. TRAVIS COUNTY, TEXAS
R.P.R. PUBLIC RECORDS OF
D.R. DEED RECORDS OF TRAVIS
O.R. OFFICIAL RECORDS OF
B.L. TRAVIS COUNTY, TEXAS
D.E. DRAINAGE EASEMENT
F.O.I.R. FOUND ROAD
ROW RIGHT OF WAY
PAGE (8)
(SURVEYOR) FOUND LOT 17 BOUNDARY MARKS (SURVEYED DRAINAGE)
P-2 ZONING DISTRICT
SHOWN WITHOUT SHADING

OWNER:
LGI HOMES-TEXAS, LLC
SUITE 430
THE MODLANDS, AT 1750
(281) 362-8988 P
(800) 989-4671 F

SURVEYOR: PAPE-DAWSON ENGINEERS, INC.
10001 N. MOPAC EXPY.
SUITE 200
AUSTIN, TX 78759
(512) 454-9711 P

ENGINEER: PAPE-DAWSON ENGINEERS, INC.
10001 N. MOPAC EXPY.
BLDG. 3, SUITE 200
AUSTIN, TX 78759
(512) 454-9711 P

SUBMITTAL DATE: OCTOBER 9, 2020

BEARINGS ARE BASED ON THE NORTH
ARROW POINTING TO THE TRUE NORTH
FROM THE TEXAS COORDINATE
SYSTEM ESTABLISHED FOR THE CENTRAL ZONE.

COMBINED SCALE FACTOR:
0.99988

BENCHMARKS:
ELEVATIONS ARE BASED ON
NAVD83 GEOID 128

BENCHMARK NO. 100
SET SQUARE ON TOP OF CURB
GRID N: 1011522.4
GRID E: 329742.9
ELEV: 539.79

BENCHMARK NO. 101
SET COTTON SPINDLE IN BASE OF UTILITY POLE
GRID N: 1011522.4
GRID E: 329742.9
ELEV: 539.64

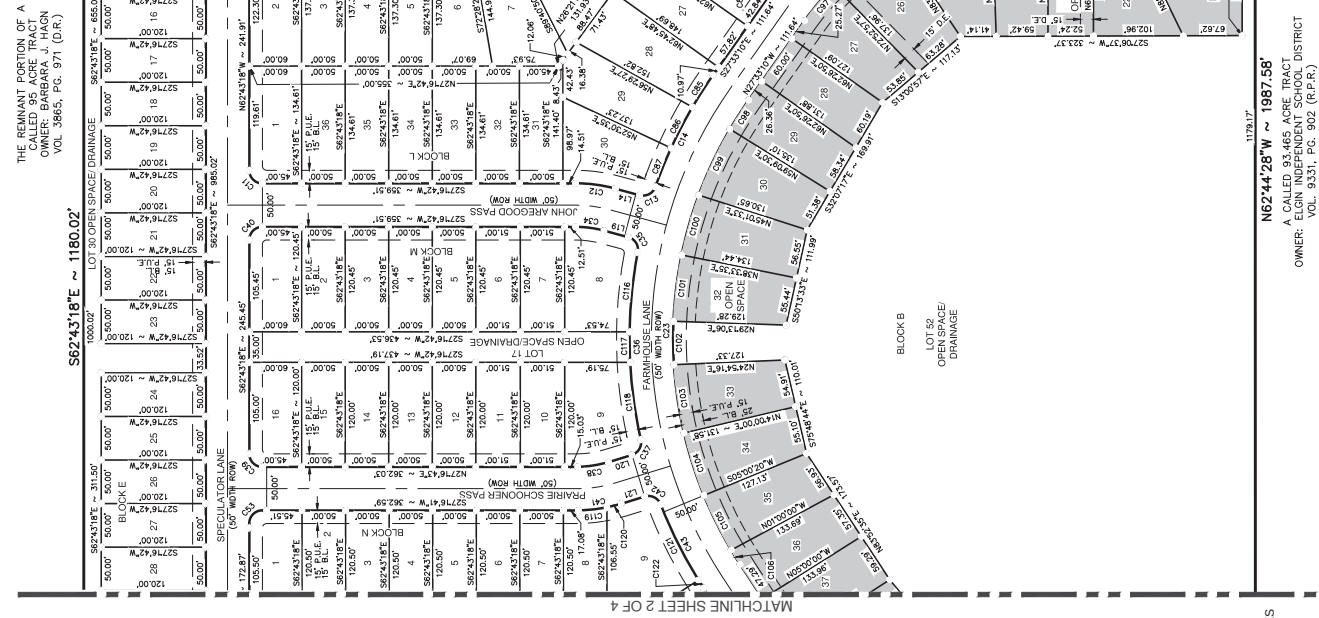
SHEET INDEX

SHEET 1: FINAL PLAT SHEET 1
SHEET 2: FINAL PLAT SHEET 2
SHEET 3: LEGAL DESCRIPTIONS & PLAT NOTES
SHEET 4: LEGAL

REVISIONS	
DATE	REASON
10/12/20	PLAT SUBMITTAL FOR REVIEW
10/30/20	PLAT UPDATED FOR REVIEW COMMENTS
11/10/20	LOTS 45 - 60 RELOCATED PER REVIEW COMMENTS

PAPE-DAWSON
ENGINEERS

10001 N. MOPAC EXPY. SUITE 200 | AUSTIN, TX 78759 | (512) 454-9711
TYPE FIRM REGISTRATION #020800



CURVE TABLE					CURVE TABLE				
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	175.00'	008°14'41"	N83°34'42"W	25.54'	C72	525.00'	005°17'49"	S09°34'47"E	48.54'
C2	175.00'	008°45'07"	N44°53'00"W	22.45'	C73	525.00'	003°02'09"	S09°25'48"E	32.39'
C3	15.00'	040°05'46"	S88°32'33"W	21.96'	C74	175.00'	01°40'30"	S00°20'14"W	44.07'
C4	625.00'	002°07'59"	S84°54'50"E	23.11'	C75	175.00'	01°32'52"	S08°05'21"W	40.32'
C5	15.00'	090°00'00"	S77°16'42"W	21.21'	C76	175.00'	01°48'26"	S07°44'58"E	43.70'
C6	125.00'	04°28'43"	S08°02'21"W	90.57'	C77	175.00'	000°17'56"	S10°33'06"E	0.91'
C7	525.00'	01°13'14"	S09°25'16"E	105.36'	C78	325.00'	003°07'32"	N25°41'50"E	17.71'
C8	475.00'	01°25'36"	N07°29'13"W	94.57'	C79	325.00'	009°21'29"	N17°27'24"E	53.02'
C9	175.00'	04°28'43"	N08°02'21"E	126.79'	C80	325.00'	009°47'32"	N09°25'54"E	55.48'
C10	15.00'	090°00'00"	N73°16'18"W	21.21'	C81	325.00'	009°47'32"	N09°25'54"E	55.48'
C11	15.00'	015°06'37"	S77°16'42"W	21.21'	C82	325.00'	012°00'54"	N10°45'40"E	68.03'
C12	175.00'	015°06'37"	S54°49'55"W	46.01'	C83	325.00'	008°43'44"	N10°37'59"W	49.46'
C13	15.00'	015°06'37"	S09°29'25"E	20.41'	C84	325.00'	002°03'10"	N08°30'37"W	11.86'
C14	525.00'	015°06'37"	S32°27'45"E	144.44'	C85	525.00'	004°46'54"	N09°56'37"W	43.81'
C15	325.00'	004°46'54"	S09°08'49"E	286.19'	C86	525.00'	009°14'02"	N09°33'59"W	52.99'
C16	25.00'	004°46'54"	S77°16'42"E	35.36'	C87	525.00'	009°14'02"	N09°33'59"W	52.99'
C17	525.00'	001°06'40"	N87°16'53"E	11.81'	C88	15.00'	019°01'22"	S17°25'02"E	5.31'
C18	625.00'	001°06'40"	N87°16'53"E	11.81'	C89	15.00'	019°01'22"	S17°25'02"E	5.31'
C19	15.00'	022°01'12"	N88°45'04"E	12.15'	C90	50.00'	070°13'21"	S78°30'47"E	81.52'
C20	50.00'	044°02'25"	N77°46'48"E	99.25'	C91	50.00'	044°02'25"	S78°30'47"E	81.52'
C21	15.00'	022°01'12"	N57°06'18"E	13.16'	C92	50.00'	044°02'25"	S78°30'47"E	81.52'
C22	275.00'	054°48'42"	N07°05'49"W	253.16'	C93	50.00'	021°14'46"	S68°39'20"W	18.44'
C23	475.00'	064°14'04"	N67°40'12"E	532.84'	C94	275.00'	020°00'55"	S09°15'05"W	9.67'
C24	275.00'	064°14'04"	S55°44'09"W	262.24'	C95	275.00'	020°00'55"	S09°15'05"W	9.67'
C25	15.00'	025°01'12"	S01°45'56"W	13.16'	C96	275.00'	018°24'51"	S17°29'08"W	112.08'
C26	50.00'	032°01'12"	S71°56'54"W	99.32'	C97	275.00'	018°24'51"	S17°29'08"W	112.08'
C27	15.00'	032°01'12"	N37°21'07"W	13.16'	C98	475.00'	004°46'54"	S22°07'12"E	52.07'
C28	15.00'	032°01'12"	N37°21'07"W	13.16'	C99	475.00'	004°46'54"	S22°07'12"E	52.07'
C29	15.00'	089°00'00"	S18°17'17"W	21.21'	C100	475.00'	000°07'25"	S46°46'01"E	83.82'
C30	125.00'	04°28'43"	S70°38'25"E	21.81'	C101	475.00'	000°07'25"	S46°46'01"E	83.82'
C31	125.00'	04°28'43"	S70°38'25"E	21.81'	C102	475.00'	000°07'25"	S46°46'01"E	83.82'
C32	15.00'	090°00'00"	S77°16'42"E	21.21'	C103	475.00'	000°07'25"	S46°46'01"E	83.82'
C33	15.00'	090°00'00"	S77°16'42"E	21.21'	C104	475.00'	000°07'25"	S46°46'01"E	83.82'
C34	125.00'	015°06'37"	S54°49'55"W	32.86'	C105	475.00'	000°07'25"	S46°46'01"E	83.82'
C35	15.00'	085°45'07"	S80°15'42"W	20.41'	C106	475.00'	000°07'25"	S46°46'01"E	83.82'
C36	525.00'	003°37'32"	N32°36'25"W	214.92'	C107	275.00'	005°00'16"	N81°39'37"E	24.49'
C37	15.00'	085°45'07"	N32°36'25"W	20.41'	C108	275.00'	005°00'16"	N81°39'37"E	24.49'
C38	125.00'	014°22'45"	N82°16'09"E	35.69'	C109	275.00'	005°00'16"	N81°39'37"E	24.49'
C39	15.00'	089°49'59"	N72°16'42"E	21.21'	C110	275.00'	005°00'16"	N81°39'37"E	24.49'
C40	175.00'	015°06'37"	S54°49'55"W	46.01'	C111	50.00'	017°35'37"	N33°33'51"E	15.94'
C41	175.00'	015°06'37"	S54°49'55"W	46.01'	C112	50.00'	017°35'37"	N33°33'51"E	15.94'
C42	15.00'	085°45'07"	S23°08'54"W	20.41'	C113	50.00'	017°35'37"	N33°33'51"E	15.94'
C43	525.00'	011°48'22"	N87°33'03"W	107.99'	C114	50.00'	017°35'37"	N33°33'51"E	15.94'
C44	325.00'	022°51'56"	S77°46'48"E	128.84'	C115	50.00'	017°35'37"	N33°33'51"E	15.94'
C45	15.00'	083°14'37"	N77°01'52"W	19.83'	C116	525.00'	010°07'34"	N59°25'31"W	91.37'
C46	175.00'	027°57'10"	N42°33'08"W	84.53'	C117	525.00'	010°07'34"	N59°25'31"W	91.37'
C47	15.00'	090°00'00"	N18°17'17"E	21.21'	C118	525.00'	010°07'34"	N59°25'31"W	91.37'
C48	15.00'	090°00'00"	N18°17'17"E	21.21'	C119	175.00'	010°07'34"	N59°25'31"W	91.37'
C49	205.00'	090°00'00"	N18°17'17"E	289.91'	C120	175.00'	010°07'34"	N59°25'31"W	91.37'
C50	175.00'	014°42'46"	N18°17'17"E	44.84'	C121	525.00'	005°00'56"	N89°17'22"E	97.14'
C51	15.00'	090°00'00"	N88°50'28"E	21.21'	C122	525.00'	005°00'56"	N89°17'22"E	97.14'
C52	125.00'	015°06'37"	S70°38'25"E	33.40'	C123	525.00'	005°00'56"	N89°17'22"E	97.14'
C53	15.00'	089°49'59"	S17°16'19"E	21.21'	C124	325.00'	014°03'25"	S68°22'32"E	49.87'
C54	125.00'	014°42'46"	S17°16'19"E	32.01'	C125	15.00'	04°12'46"	S82°27'13"W	79.54'
C55	15.00'	090°00'00"	S71°16'19"E	21.21'	C126	15.00'	04°12'46"	S82°27'13"W	79.54'
C56	15.00'	090°00'00"	S71°16'19"E	21.21'	C127	175.00'	019°02'50"	N54°35'28"W	10.02'
C57	15.00'	090°00'00"	S71°16'19"E	21.21'	C128	175.00'	019°02'50"	N54°35'28"W	10.02'
C58	175.00'	011°01'10"	S68°39'48"E	35.12'	C129	205.00'	009°49'49"	S68°16'33"E	55.17'
C59	15.00'	086°38'48"	S37°33'56"E	20.58'	C130	205.00'	009°49'49"	S68°16'33"E	55.17'
C60	15.00'	090°00'00"	S71°16'19"E	21.21'	C131	205.00'	012°22'58"	S73°33'02"E	42.21'
C61	15.00'	090°00'00"	S71°16'19"E	21.21'	C132	205.00'	012°22'58"	S73°33'02"E	42.21'
C62	15.00'	090°00'00"	S71°16'19"E	21.21'	C133	205.00'	012°22'58"	S73°33'02"E	42.21'
C63	15.00'	090°00'00"	S71°16'19"E	21.21'	C134	205.00'	012°22'58"	S73°33'02"E	42.21'
C64	325.00'	002°45'35"	S37°33'56"E	116.09'	C135	205.00'	012°22'58"	S73°33'02"E	42.21'
C65	25.00'	089°22'45"	N73°56'54"E	35.82'	C136	205.00'	012°22'58"	S73°33'02"E	42.21'
C66	15.00'	090°00'00"	N18°17'17"E	21.21'	C137	175.00'	008°29'37"	N62°22'28"E	25.94'
C67	125.00'	003°00'00"	S71°16'19"E	21.21'	C138	175.00'	008°29'37"	N62°22'28"E	25.94'
C68	15.00'	027°57'10"	S42°33'08"E	60.38'	C139	155.00'	079°36'59"	N09°05'46"E	192.87'
C69	15.00'	027°57'10"	S42°33'08"E	60.38'	C140	155.00'	079°36'59"	N09°05'46"E	192.87'
C70	125.00'	042°28'45"	S08°02'21"W	90.57'	C141	325.00'	014°39'24"	S07°02'22"W	82.91'
C71	525.00'	002°41'00"	S13°35'15"E	24.61'	C142	325.00'	005°00'59"	S07°33'06"W	33.57'

CURVE TABLE					CURVE TABLE				
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C72	525.00'	005°17'49"	S09°34'47"E	48.54'	C143	325.00'	005°00'59"	S07°33'06"W	33.57'
C73	525.00'	003°02'09"	S09°25'48"E	32.39'	C144	325.00'	005°00'59"	S07°33'06"W	33.57'
C74	175.00'	01°40'30"	S00°20'14"W	44.07'	C145	325.00'	005°00'59"	S07°33'06"W	33.57'
C75	175.00'	01°32'52"	S08°05'21"W	40.32'	C146	325.00'	005°00'59"	S07°33'06"W	33.57'
C76	175.00'	01°48'26"	S07°44'58"E	43.70'	C147	325.00'	005°00'59"	S07°33'06"W	33.57'
C77	175.00'	000°17'56"	S10°33'06"E	0.91'	C148	325.00'	005°00'59"	S07°33'06"W	33.57'
C78	325.00'	003°07'32"	N25°41'50"E	17.71'	C149	325.00'	005°00'59"	S07°33'06"W	33.57'
C79	325.00'	009°21'29"	N17°27'24"E	53.02'	C150	325.00'	005°00'59"	S07°33'06"W	33.57'
C80	325.00'	009°47'32"	N09°25'54"E	55.48'	C151	325.00'	005°00'59"	S07°33'06"W	33.57'
C81	325.00'	009°47'32"	N09°25'54"E	55.48'	C152	325.00'	005°00'59"	S07°33'06"W	33.57'
C82	325.00'	012°00'54"	N10°45'40"E	68.03'	C153	325.00'	005°00'59"	S07°33'06"W	33.57'
C83	325.00'	008°43'44"	N10°37'59"W	49.46'	C154	325.00'	005°00'59"	S07°33'06"W	33.57'
C84	325.00'	002°03'10"	N08°30'37"W	11.86'	C155	325.00'	005°00'59"	S07°33'06"W	33.57'
C85	525.00'	004°46'54"	N09°56'37"W	43.81'	C156	325.00'	005°00'59"	S07°33'06"W	33.57'
C86	525.00'	009°14'02"	N09°33'59"W	52.99'	C157	325.00'	005°00'59"	S07°33'06"W	33.57'
C87	525.00'	009°14'02"	N09°33'59"W	52.99'	C158	325.00'	005°00'59"	S07°33'06"W	33.57'
C88	15.00'	019°01'22"	S17°25'02"E	5.31'	C159	325.00'	005°00'59"	S07°33'06"W	33.57'
C89	15.00'	019°01'22"	S17°25'02"E	5.31'	C160	325.00'	005°00'59"	S07°33'06"W	33.57'
C90	50.00'	070°13'21"	S78°30'47"E	81.52'	C161	325.00'	005°00'59"	S07°33'06"W	33.57'
C91	50.00'	044°02'25"	S78°30'47"E	81.52'	C162	325.00'	005°00'59"	S07°33'06"W	33.57'
C92	50.00'	044°02'25"	S78°30'47"E	81.52'	C163	325.00'	005°00'59"	S07°33'06"W	33.57'
C93	50.00'	021°14'46"	S68°39'20"W	18.44'	C164	325.00'	005°00'59"	S07°33'06"W	33.57'
C94	275.00'	020°00'55"	S09°15'05"W	9.67'	C165	325.00'	005°00'59"	S07°33'06"W	33.57'
C95	275.00'	020°00'55"	S09°15'05"W	9.67'	C166	325.00'	005°00'59"	S07°33'06"W	33.57'
C96	275.00'	018°24'51"	S17°29'08"W	112.08'	C167	325.00'	005°00'59"	S07°33'06"W	33.57'
C97	275.00'	018°24'51"	S17°29'08"W	112.08'	C168	325.00'	005°00'59"	S07°33'06"W	33.57'
C98	475.00'	004°46'54"	S22°07'12"E	52.07'	C169	325.00'	005°00'59"	S07°33'06"W	33.57'
C99	475.00'	004°46'54"	S22°07'12"E	52.07'	C170	325.00'	005°00'59"	S07°33'06"W	33.57'
C100	475.00'	000°07'25"	S46°46'01"E	83.82'	C171	325.00'	005°00'59"	S07°33'06"W	33.57'
C101	475.00'	000°07'25"	S46°46'01"E	83.82'	C172	325.00'	005°00'59"	S07°33'06"W	33.57'
C102	475.00'	000°07'25"	S46°46'01"E	83.82'	C173	325.00'	005°00'59"	S07°33'06"W	33.57'
C103	475.00'	000°07'25"	S46°46'01"E	83.82'	C174	325.00'	005°00'59"	S07°33'06"W	33.57'
C104	475.00'	000°04'37"	S70°13'7"E	79.37'	C175	325.00'	005°00'59"	S07°33'06"W	33.57'
C105	475.00'	000°04'37"	S70°13'7"E	79.37'	C176	325.00'	005°00'59"	S07°33'06"W	33.57'
C106	475.00'	000°27'19"	S80°13'19"E	70.35'	C177	325.00'	005°00'59"	S07°33'06"W	33.57'
C107	475.00'	000°27'19"	S80°13'19"E	70.35'	C178	325.00'	005°00'59"	S07°33'06"W	33.57'
C108	275.00'	005°00'16"	N80°22'37"E	19.45'	C179	325.00'	005°00'59"	S07°33'06"W	33.57'
C109	275.00'	005°00'16"	N80°22'37"E	19.45'	C180	325.00'	005°00'59"	S07°33'06"W	33.57'
C110	275.00'	019°01'22"	N43°02'53"E	90.89'	C181	325.00'	005°00'59"	S07°33'06"W	33.57'
C111	50.00'	01°24'04"	N43°02'53"E	15.41'	C182	325.00'	005°00'59"	S07°33'06"W	33.57'
C112	50.00'	02°35'36"	N60°07'20"E	21.89'	C183	325.00'	005°00'59"	S07°33'06"W	33.57'
C113	50.00'	02°35'36"	N60°07'20"E	21.89'	C184	325.00'	005°00'59"	S07°33'06"W	33.57'
C114	50.00'	00°21'42"	S78°08'32"E	51.03'	C185	325.00'	005°00'59"	S07°33'06"W	33.57'
C115	50.00'	00°07'07"	S78°08'32"E	51.03'	C186	325.00'	005°00'59"	S07°33'06"W	33.57'
C116	525.00'	010°07'54"	N69°52'32"E	91.75'	C187	325.00'	005°00'59"	S07°33'06"W	33.57'
C117	525.00'	000°49'16"	N69°52'32"E	35.01'	C188	325.00'	005°00'59"	S07°33'06"W	33.57'
C118	525.00'	000°49'16"	N69°52'32"E	35.01'	C189	325.00'	005°00'59"	S07°33'06"W	33.57'
C119	175.00'	01°01'20"	S70°15'50"W	86.47'	C190	325.00'	005°00'59"	S07°33'06"W	33.57'
C120	175.00'	005°00'59"	S70°15'50"W	86.47'	C191	325.00'	005°00'59"	S07°33'06"W	33.57'
C121	525.00'	003°07'30"	N80°17'22"E	91.14'	C192	325.00'	005°00'59"	S07°33'06"W	33.57'
C122	525.00'	001°11'22"	S84°48'27"W	10.90'	C193	325.00'	005°00'59"	S07°33'06"W	33.57'
C123	325.00'	008°48'31"	S78°46'30"W	49.92'	C194	325.00'	005°00'59"	S07°33'06"W	33.57'
C124	325.00'	01°03'25"	S89°22'32"E	79.54'	C195	325.00'	005°00'59"	S07°33'06"W	33.57'
C125	15.00'	04°21'48"	S70°13'19"E	11.39'	C196	325.00'	005°00'59"	S07°33'06"W	33.57'
C126	15.00'	01°02'30"	N54°55'26"W	51.91'	C197	325.00'	005°00'59"	S07°33'06"W	33.57'
C127	175.00'	01°02'30"	N54°55'26"W	51.91'	C198	325.00'	005°00'59"	S07°33'06"W	33.57'
C128	175.00'	005°00'59"	N54°55'26"W	35.17'	C199	325.00'	005°00'59"	S07°33'06"W	33.57'
C129	205.00'	009°49'49"	S79°32'02"E	35.17'	C200	325.00'	005°00'59"	S07°33'06"W	33.57'
C130	205.00'	01°22'50"	S79°32'02"E	44.42'	C201	325.00'	005°00'59"	S07°33'06"W	33.57'
C131	205.00'	01°22'50"	N89°29'15"E	42.41'	C202	325.00'	005°00'59"	S07°33'06"W	33.57'
C132	205.00'	01°37'39"	N89°29'15"E	46.36'	C203	325.00'	005°00'59"	S07°33'06"W	33.57'
C133	205.00'	01°02'09"	N64°40'55"E	37.48'	C204	325.00'	005°00'59"	S07°33'06"W	33.57'
C134	265.00'	008°52'05"	N54°46'13"E	31.70'	C205	325.00'	005°00'59"	S07°33'06"W	33.57'
C135	265.00'	01°32'31"	N62°29'48"E	41.20'	C206	325.00'	005°00'59"	S07°33'06"W	33.57'
C136	265.00'	01°32'31"	N62°29'48"E	41.20'	C207	325.00'	005°00'59"	S07°33'06"W	33.57'
C137	175.00'	000°39'37"	S72°22'28"E	25.92'	C208	325.00'	005°00'59"	S07°33'06"W	33.57'
C138	175.00'	000°31'11"	N10°02'04"E	19.87'	C209	325.00'	005°00'59"	S07°33'06"W	33.57'
C139	150.00'	07°06'39"	N69°06'46"E	192.87'	C210	325.00'	005°00'59"	S07°33'06"W	33.57'
C140	150.00'	07°06'39"	N69°06'46"E	192.87'	C211	325.00'	005°00'59"	S07°33'06"W	33.57'
C141	325.00'	01°09'24"	S46°02'17"W	82.91'	C212	325.00'	005°00'59"	S07°33'06"W	33.57'
C142	325.00'	005°00'59"	S07°33'06"W	33.56'					

HOMESTEAD ESTATES, UNIT 2

FIELD NOTES
FOR

BEGINNING at an iron rod with yellow cap marked "Pape-Dawson" found for the northeast corner of said Remnant. Portion of a 120-foot acre tract, same being the southeast corner of the same tract, was located by a yellow cap conveyed to the said Plaintiff by the said Defendant, Vol. 3865, Page 971 of the Deed Records of Travis County, Texas, also being the northwest corner of Homestead No. 1, a subdivision according to the plat recorded in Document No. _____ of the official public records of Travis County, Texas, for the northeast corner and POINT OF BEGINNING hereof;

1. S 27°16'42" W, a distance of 413.99 feet to a ½" iron rod with yellow cap marked "Pape-Dawson" found for an angle point hereof,

7. N 87°45'34" W, a distance of 65.81 feet to a $\frac{1}{2}$ " iron rod with yellow cap marked "Page-Dawson" found for a point of curvature hereof,
8. along the arc of a curve to the left, having a radius of 15.00 feet, a central angle of 85°45'07", a chord bearing and distance of N 44°52'00" W, 20.41 feet, an arc length of 22.45 feet to a $\frac{1}{2}$ " iron rod with yellow cap marked "Page-Dawson" found for a point of non-tangency hereof,
9. N 02°52'07" W, a distance of 15.35 feet to a $\frac{1}{2}$ " iron rod with yellow cap marked "Page-Dawson" found for a point of curvature hereof,

- PAPE-DAWSON
ENGINEERS**

AUSTIN | SAN ANTONIO | HOUSTON | FORT WORTH | DALLAS
0601 N MOPAC EXPY, BLDG 3, STE 200 | AUSTIN, TX 78759 | 512.454.8711
TSPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028001

19. N 64°07'55" W, a distance of 5.57 feet to a ½" iron rod with yellow ca marked "Pape-Dawson" found for a point of curvature hereof.

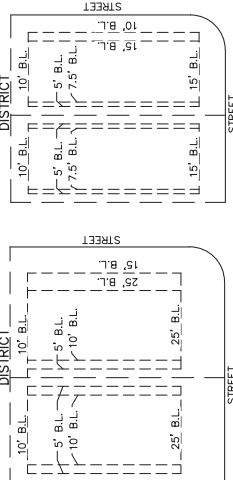
- THENCE N 62°44'28" W, in part with the north line of said 93.465 acre tract and with the north line of a called 32.616 acre tract conveyed to Chester Charles Nello, recorded in Volume 12687, Page 1932 of the Real Property Records of Travis County, Texas, some being of said 1987.58 acre tract, and some being of said 120.601 acre tract, the distance of said 32.616 acre tract being 39.216 acres, to a point being the southwest corner of said 120.601 acre tract, some being of said 1987.58 acre tract, and some being of said 120.601 acre tract, being the southeast corner of a called 75.710 acre tract conveyed to Chester C. & Barbara K. Nello, recorded in Volume 12531, Page 1372 of the Real Property Records of Travis County, Texas, for the southwest corner hereof,

THENCE S 63°12'19" E, with the south line of said 34.715 acre tract, some 120.601 feet, to the north line of said 120.601 acre tract, a distance of 667.84 feet to a ½" iron rod found at the northwest ell corner of said 120.601 acre tract, and thence S 63°12'19" E, with the southeast corner of said 34.715 acre tract for the northwest ell corner hereof:

THENCE S 62°43'18" E, with the north line of said 120.601 acre tract, so being the south line of the Remnant Portion of said 95 acre tract, a distance of 1190.02 feet to the POINT OF BEGINNING and containing 58.433 acres, Travis County, Texas. Said tract being described in accordance with a plat prepared under Job No. 51057-01 by Pape-Dawson Engineers Inc.

2. SPECIAL CONDITIONS ZONING IS APPROVED FOR THE SITE AS FOLLOWS: 30% OF THE LOTS IN THE FINAL PLAT SHALL BE IN ACCORDANCE WITH R-2 ZONING AND 70% OF THE LOTS IN THE FINAL PLAT SHALL BE IN ACCORDANCE WITH R-3 ZONING.

- | SIZE RANGE | AVERAGE SIZE (SF) | # OF LOTS |
|----------------|-------------------|-----------|
| < 6,000 SF | N/A | - |
| 6,000-7,500 SF | 6,690 | 157 |
| 7,500-9,000 SF | 8,965 | 67 |
| > 9,000 SF | N/A | |



TYPICAL BUILDING SETBACKS BY ZONING DISTRICT
(N.T.S.)



December 10, 2020

Planning & Zoning Commission:

RE: Election of Chair and Vice-Chair for 2021.

This is for the election of officers for 2021. All that needs to be done is the item opened by the Chair and nominations can begin. Nominations do not need a second and can just be voted upon once they are made, if desired by the Commission. It is up to that person to decide if they wish to serve in the position after the voting. If not, another nomination must be made and the same format followed in each instance.